

# Izard County Fair

Tabloid

## 2009 IZARD COUNTY FAIR

### Rules for Home Economics Department including Apiary, Floral Arrangements and Flowers, Field Crops & Horticulture, Eggs, & Educational Exhibits

1. North Central Arkansas District Fair exhibits (except Cut Flowers and Food Preparation) check in on Thursday, September 18, from 12 noon to 7:00 p.m. Cut Flowers and Food Preparation check in from 8:00 a.m. to 9:00 a.m. on Friday, September 19.
2. Exhibitors may have only one entry in each lot.
3. Exhibits must be made by the person in whose name it is entered.
4. Entries must have been completed in the last year (Since September 22, 2007).
5. All framed exhibits must be wired and ready for hanging (**no sawtooth hangers allowed**) Wall hangings must have sleeve and dowel and be ready to hang. **These rules will be strictly enforced.**
6. Each exhibit will be judged on its own merit. Exhibits are divided into two divisions: junior (youth age 18 and under) and open (adults). Judges decision is final.
7. IZard County Fair exhibits check out on Saturday, September 20, 8:00 p.m. except winners and if entering North Central Arkansas District Fair. No exhibit will be allowed to check out before time and if the exhibit is removed before that time, all premium money will be forfeited.

## Apiary – Dept. 1

| <b>Lot #</b> | <b>CLASS 1: APIARY (HONEY)</b> | <b>Points</b> |
|--------------|--------------------------------|---------------|
| 1-01         | Light Extracted Honey          | 3 2 1         |
| 1-02         | Dark Extracted Honey           | 3 2 1         |
| 1-03         | Light Comb Honey               | 3 2 1         |
| 1-04         | Dark Comb Honey                | 3 2 1         |
|              | Best of Show                   | No Points     |

## Art – Dept. 2

Youth and junior art will be accepted in frames with wires for hanging or mounted on poster board with wire or heavy cord for hanging. **No taped or stapled hangers will be accepted.** Holes should be punched in top of poster board for wire or cord. Youth and junior art that win a Best of Show rosette cannot go to the state fair unless it is framed and wired for hanging. All adult art entries must be framed and wired for hanging. No sawtooth hangers. All art must be free hand - no coloring book pages.

| Lot # | CLASS 2: ACRYLIC PAINTINGS       | Points    |
|-------|----------------------------------|-----------|
| 2-01  | Animal(s)                        | 5 4 3     |
| 2-02  | Bird(s)                          | 5 4 3     |
| 2-03  | Flower(s)                        | 5 4 3     |
| 2-04  | Genre                            | 5 4 3     |
| 2-05  | Landscape                        | 5 4 3     |
| 2-06  | Portrait                         | 5 4 3     |
| 2-07  | Religious                        | 5 4 3     |
| 2-08  | Seascape                         | 5 4 3     |
| 2-09  | Still Life                       | 5 4 3     |
| 2-10  | Other, not listed                | 5 4 3     |
|       | Best of Show                     | No Points |
|       | <b>CLASS 3: OIL PAINTINGS</b>    |           |
| 2-11  | Animal(s)                        | 5 4 3     |
| 2-12  | Bird(s)                          | 5 4 3     |
| 2-13  | Flower(s)                        | 5 4 3     |
| 2-14  | Genre                            | 5 4 3     |
| 2-15  | Landscape                        | 5 4 3     |
| 2-16  | Portrait                         | 5 4 3     |
| 2-17  | Religious                        | 5 4 3     |
| 2-18  | Seascape                         | 5 4 3     |
| 2-19  | Still Life                       | 5 4 3     |
| 2-20  | Other, not listed                | 5 4 3     |
|       | Best of Show                     | No Points |
|       | <b>CLASS 4: PASTEL PAINTINGS</b> |           |
| 2-21  | Animal(s)                        | 5 4 3     |
| 2-22  | Bird(s)                          | 5 4 3     |
| 2-23  | Flower(s)                        | 5 4 3     |
| 2-24  | Genre                            | 5 4 3     |
| 2-25  | Landscape                        | 5 4 3     |
| 2-26  | Portrait                         | 5 4 3     |
| 2-27  | Religious                        | 5 4 3     |
| 2-28  | Seascape                         | 5 4 3     |
| 2-29  | Still Life                       | 5 4 3     |
| 2-30  | Other, not listed                | 5 4 3     |
|       | Best of Show                     | No Points |
|       | <b>CLASS 5: WATERCOLOR</b>       |           |
| 2-31  | Animal(s)                        | 5 4 3     |
| 2-32  | Bird(s)                          | 5 4 3     |
| 2-33  | Flower(s)                        | 5 4 3     |
| 2-34  | Genre                            | 5 4 3     |
| 2-35  | Landscape                        | 5 4 3     |
| 2-36  | Portrait                         | 5 4 3     |
| 2-37  | Religious                        | 5 4 3     |

|   |  |           |
|---|--|-----------|
| 2-38  | Seascape                                       | 5 4 3     |
| 2-39  | Still Life                                     | 5 4 3     |
| 2-40  | Other, not listed                              | 5 4 3     |
|   | Best of Show                                   | No Points |
|   | <b>CLASS 6: CHARCOAL DRAWING</b>               |           |
| 2-41  | Animal(s)                                      | 5 4 3     |
| 2-42  | Bird(s)  | 5 4 3     |
| 2-43  | Flower(s)                                      | 5 4 3     |
| 2-44  | Genre  | 5 4 3     |
| 2-45  | Landscape                                      | 5 4 3     |
| 2-46  | Portrait                                       | 5 4 3     |
| 2-47  | Religious                                      | 5 4 3     |
| 2-48  | Seascape                                       | 5 4 3     |
| 2-49  | Still Life                                     | 5 4 3     |
| 2-50  | Other, not listed                              | 5 4 3     |
|   | Best of Show                                   | No Points |
|   | <b>CLASS 7: PEN AND INK DRAWING</b>            |           |
| 2-51  | Animal(s)                                      | 5 4 3     |
| 2-52  | Bird(s)  | 5 4 3     |
| 2-53  | Flower(s)                                      | 5 4 3     |
| 2-54  | Genre  | 5 4 3     |
| 2-55  | Landscape                                      | 5 4 3     |
| 2-56  | Portrait                                       | 5 4 3     |
| 2-57  | Religious                                      | 5 4 3     |
| 2-58  | Seascape                                       | 5 4 3     |
| 2-59  | Still Life                                     | 5 4 3     |
| 2-60  | Other, not listed                              | 5 4 3     |
|   | Best of Show                                   | No Points |
|   | <b>CLASS 8: MISCELLANEOUS ART</b>              |           |
| 2-61  | Any Medium                                     | 5 4 3     |
| 2-62  | Colored Markers                                | 5 4 3     |
| 2-63  | Crayon   | 5 4 3     |
| 2-64  | Mixed Medium                                   | 5 4 3     |
| 2-65  | Pencil   | 5 4 3     |
| 2-66  | Stamp Art                                      | 5 4 3     |
| 2-67  | Computer Generated Graphics (must be original) | 5 4 3     |
| 2-68  | Wild Card exhibit, not duplicated above        | 5 4 3     |
|   | Best of Show                                   | No Points |
|   | <b>CLASS 9: SCHOOL ART – AGE 12 AND UNDER</b>  |           |
| 2-69  | Computer Art (must be original)                | 5 4 3     |
| 2-70  | Scratch Art                                    | 5 4 3     |
|   | <b>Class 10: Creative Writing</b>              |           |
| All work must be original and should be legibly handwritten or typed on 8 ½ x 11 inch white paper with a 1-inch margin on all sides. Attach paper to a 11 x 14 inch poster board (any color). Short stories must have a minimum of 100 words and maximum of 500 words. Poetry has a maximum of 150 words. |  |           |
|   |  |           |
| 2-71  | Poetry, Students K-6                           | 5 4 3     |
| 2-72  | Short Story, Students K-6                      | 5 4 3     |
| 2-73  | Poetry, Students 7-12                          | 5 4 3     |
| 2-74  | Short Story, Students 7-12                     | 5 4 3     |
| 2-75  | Poetry, Adults                                 | 5 4 3     |
| 2-76  | Short Story, Adults                            | 5 4 3     |
|   | Best of Show                                   | No Points |
|   | <b>Class 11: Sculpture</b>                     |           |

|             |   |                  |
|-------------|---|------------------|
| <b>2-77</b> | <b>Wood</b>   | <b>5 4 3</b>     |
| <b>2-78</b> | <b>Clay</b>   | <b>5 4 3</b>     |
| <b>2-79</b> | <b>Paper Mache</b>  | <b>5 4 3</b>     |
| <b>2-80</b> | <b>Metal or Wire</b>  | <b>5 4 3</b>     |
| <b>2-81</b> | <b>Wild Card – any other sculpture not duplicated above</b> | <b>5 4 3</b>     |
|             | <b>Best of Show</b>   | <b>No Points</b> |

## Clothing – Dept. 3

| Lot # | CLASS 12: Adult CLOTHING                                 | Points    |
|-------|--|-----------|
| 3-01  | Coat or Jacket, Lined                                    | 10 6 4    |
| 3-02  | Coat or Jacket, Unlined                                  | 8 5 3     |
| 3-03  | Suit, completely lined                                   | 10 6 4    |
| 3-04  | Suit, unlined  | 8 5 3     |
| 3-05  | Dress with Jacket  | 6 4 3     |
| 3-06  | Best Dress   | 4 3 2     |
| 3-07  | Simple Dress   | 4 3 2     |
| 3-08  | Special Occasion Garment                                 | 6 4 3     |
| 3-09  | Sportswear, complete outfit                              | 4 3 2     |
| 3-10  | Pant Suit  | 4 3 2     |
| 3-11  | Jumpsuit   | 4 3 2     |
| 3-12  | Jumper   | 4 3 2     |
| 3-13  | Blouse   | 4 3 2     |
| 3-14  | Pants  | 4 3 2     |
| 3-15  | Swimsuit   | 4 3 2     |
| 3-16  | Shirt  | 4 3 2     |
| 3-17  | Vest   | 3 2 1     |
| 3-18  | Culottes or Split Skirt                                  | 3 2 1     |
| 3-19  | Lingerie, can enter up to 3 different different exhibits | 3 2 1     |
| 3-20  | Sweatshirt   | 3 2 1     |
| 3-21  | T-Shirt  | 3 2 1     |
| 3-22  | Shorts   | 3 2 1     |
| 3-23  | Pajamas  | 3 2 1     |
| 3-24  | Housecoat or Robe  | 3 2 1     |
| 3-25  | Shorts   | 3 2 1     |
| 3-26  | Skirt  | 3 2 1     |
| 3-27  | Shell  | 3 2 1     |
| 3-28  | Sweatshirt   | 3 2 1     |
| 3-29  | T-Shirt  | 3 2 1     |
| 3-30  | Recycled Adult Garment                                   | 3 2 1     |
| 3-31  | Wild Card, not duplicated above                          | 3 2 1     |
|       | Best of Show   | No Points |
|       | <b>CLASS 13: INFANT CLOTHING</b>                         |           |
| 3-32  | Christening Gown   | 4 3 2     |
| 3-33  | Diaper Set   | 3 2 1     |
| 3-34  | Dress  | 3 2 1     |
| 3-35  | Romper   | 3 2 1     |
| 3-36  | Sleep Wear   | 3 2 1     |
| 3-37  | Recycled Infant Garment                                  | 3 2 1     |
| 3-38  | Wild Card, not duplicated above                          | 3 2 1     |
|       | Best of Show   | No Points |
|       | <b>CLASS 14: CHILDREN'S CLOTHING</b>                     |           |
| 3-39  | Coat   | 4 3 2     |
| 3-40  | Suit   | 4 3 2     |
| 3-41  | Pants  | 3 2 1     |
| 3-42  | Overalls   | 4 3 2     |
| 3-43  | Jumpsuit   | 4 3 2     |
| 3-44  | Play Suit, complete outfit                               | 3 2 1     |
| 3-45  | Shirt  | 3 2 1     |

|   |  |           |   |   |
|---|--|-----------|---|---|
| 3-46  | Slacks   | 3         | 2 | 1 |
| 3-47  | Skirt  | 3         | 2 | 1 |
| 3-48  | Split Skirt or Culottes                                  | 3         | 2 | 1 |
| 3-49  | School Dress   | 3         | 2 | 1 |
| 3-50  | Best Dress   | 3         | 2 | 1 |
| 3-51  | Special Occasion Garment                                 | 6         | 4 | 3 |
| 3-52  | Shorts   | 3         | 2 | 1 |
| 3-53  | Jumper   | 3         | 2 | 1 |
| 3-54  | Pajamas  | 3         | 2 | 1 |
| 3-55  | Robe   | 3         | 2 | 1 |
| 3-56  | Lingerie, can enter up to 3 different different exhibits | 3         | 2 | 1 |
| 3-57  | Swimsuit   | 3         | 2 | 1 |
| 3-58  | Vest   | 3         | 2 | 1 |
| 3-59  | Recycled Children's Garment                              | 3         | 2 | 1 |
| 3-60  | Wild Card, not duplicated above                          | 3         | 2 | 1 |
|   | Best of Show   | No Points |   |   |
| <b>CLASS 15: ACCESSORIES &amp; MISCELLANEOUS SEWING</b> |  |           |   |   |
| 3-61  | Bonnet or Hat  | 3         | 2 | 1 |
| 3-62  | Fabric Collar  | 3         | 2 | 1 |
| 3-63  | Costume  | 3         | 2 | 1 |
| 3-64  | Belt   | 3         | 2 | 1 |
| 3-65  | Purse or Tote Bag  | 3         | 2 | 1 |
| 3-66  | Backpack   | 3         | 2 | 1 |
| 3-67  | Baby Bunting   | 3         | 2 | 1 |
| 3-68  | Diaper Stacker   | 3         | 2 | 1 |
| 3-69  | Baby Bib   | 3         | 2 | 1 |
| 3-70  | Baby Shoes, cloth  | 3         | 2 | 1 |
| 3-71  | Burp Cloth   | 3         | 2 | 1 |
| 3-72  | Infant Seat Pad  | 3         | 2 | 1 |
| 3-73  | Apron  | 3         | 2 | 1 |
| 3-74  | Scarf  | 3         | 2 | 1 |
| 3-75  | Recycled Accessories                                     | 3         | 2 | 1 |
| 3-76  | Wild Card, not duplicated above                          | 3         | 2 | 1 |
|   | Best of Show   | No Points |   |   |

## Floral Arrangements – Dept. 4

Includes arrangements, wreaths, etc. in which flowers and greens (fresh or dried) are used as a major part of the exhibit.

| Lot # | CLASS 16: BOUQUET & ARRANGEMENTS                        | Points    |
|-------|---|-----------|
| 4-01  | Chrysanthemum Bouquet – Small                           | 4 3 2     |
| 4-02  | Chrysanthemum Bouquet – Large                           | 4 3 2     |
| 4-03  | Dahlia Bouquet  | 4 3 2     |
| 4-04  | Marigold Bouquet  | 4 3 2     |
| 4-05  | Zinnia Bouquet  | 4 3 2     |
| 4-06  | Celosia Bouquet   | 4 3 2     |
| 4-07  | Cockscomb Bouquet                                       | 4 3 2     |
| 4-08  | Mixed Flower Bouquet – Small, up to 5 different flowers | 4 3 2     |
| 4-09  | Rose Bouquet  | 4 3 2     |
| 4-10  | Novelty Bouquet   | 4 3 2     |
| 4-11  | Other Bouquet, not duplicated above                     | 4 3 2     |
| 4-12  | Dried Flower Arrangement – Small                        | 4 3 2     |
| 4-13  | Dried Flower Arrangement – Large, Over 12 inches        | 4 3 2     |
| 4-14  | Cup & Saucer Arrangement                                | 4 3 2     |
| 4-15  | Foliage Arrangement, use 3 different plants             | 4 3 2     |
| 4-16  | Wild Card Arrangements, not duplicated above            | 4 3 2     |
|       | Best of Show – Fresh Arrangement or Bouquet             | No Points |
|       | Best of Show – Dried Arrangement or Bouquet             | No Points |

## Flowers – Dept. 5

| Lot #                                 | CLASS 17: FLOWERS                                    | Points           |
|---------------------------------------|--|------------------|
| <b>All Containers Should Be Clean</b> |  |                  |
| 5-01                                  | Aster, hardy, 1 spray                                | 3 2 1            |
| 5-02                                  | Celosia, crested, 1 stem or comb                     | 3 2 1            |
| 5-03                                  | Celosia, feathered, 1 stem                           | 3 2 1            |
| 5-04                                  | Chrysanthemum, button, 1 spray                       | 3 2 1            |
| 5-05                                  | Chrysanthemum, cushion, 1 spray                      | 3 2 1            |
| 5-06                                  | Chrysanthemum, 1 large                               | 3 2 1            |
| 5-07                                  | Cosmos, 3 stems                                      | 3 2 1            |
| 5-08                                  | Dahlia, small (under 4 inches, 1 bloom with foliage) | 3 2 1            |
| 5-09                                  | Dahlia, large (over 8 inches, 1 bloom with foliage)  | 3 2 1            |
| 5-10                                  | Gladiolas, 1 stem                                    | 3 2 1            |
| 5-11                                  | Marigold, Small                                      | 3 2 1            |
| 5-12                                  | Marigold, Medium                                     | 3 2 1            |
| 5-13                                  | Marigold, Large                                      | 3 2 1            |
| 5-14                                  | Nasturtiums, 5 stems                                 | 3 2 1            |
| 5-15                                  | Petunia, single 3 stems                              | 3 2 1            |
| 5-16                                  | Petunia, double, 3 stems                             | 3 2 1            |
| 5-17                                  | Rose, hybrid tea, 1 bloom                            | 3 2 1            |
| 5-18                                  | Rose, Polyantha, 1 bloom                             | 3 2 1            |
| 5-19                                  | Rose Grandiflora, 1 bloom                            | 3 2 1            |
| 5-20                                  | Rose, climber or Pillar, 1 stem                      | 3 2 1            |
| 5-21                                  | Zinnia (large varieties), 3 blooms                   | 3 2 1            |
| 5-22                                  | Zinnia (small varieties), 3 blooms                   | 3 2 1            |
| 5-23                                  | Wild Card Flower, not listed above                   | 3 2 1            |
|                                       | <b>Best of Show</b>                                  | <b>No Points</b> |
| <b>CLASS 18: POTTED PLANTS</b>        |  |                  |
| 5-24                                  | African Violet -- 1 Plant                            | 3 2 1            |
| 5-25                                  | African Violet – Multiple Plants                     | 3 2 1            |
| 5-26                                  | Begonia, large leaf                                  | 3 2 1            |
| 5-27                                  | Begonia, small leaf                                  | 3 2 1            |
| 5-28                                  | Cactus, any type                                     | 3 2 1            |
| 5-29                                  | Coleus   | 3 2 1            |
| 5-30                                  | Ferns (true)   | 3 2 1            |
| 5-31                                  | Frame Violet   | 3 2 1            |
| 5-32                                  | Geranium   | 3 2 1            |
| 5-33                                  | Hanging Basket – Flowering                           | 3 2 1            |
| 5-34                                  | Hanging Basket – Non-Flowering                       | 3 2 1            |
| 5-35                                  | Philodendron   | 3 2 1            |
| 5-36                                  | Planter (12x18 in) containing no more than 5 plants  | 3 2 1            |
| 5-37                                  | Succulent  | 3 2 1            |
| 5-38                                  | Bonsai   | 3 2 1            |
| 5-39                                  | Wild Card potted plant, not listed above             | 3 2 1            |
|                                       | <b>Best of Show</b>                                  | <b>No Points</b> |

## 2008 WILTON FAIR AWARD GUIDELINES



Wilton Enterprises is pleased to help support the IZARD COUNTY FAIR in the Decorated Cakes Division. Wilton "Best of Show" awards are offered for winning cakes with some type of bag and tip decorating or rolled fondant cake decorating.

A Wilton Award will be made to the "Best of Show" winner for decorated cakes in both the junior and open divisions. This will be received by mail from Wilton Industries after the end of the fair.

**Winners may choose ONE of the following awards:**

**Gifts from the Kitchen (The newest Wilton publication)**  
**Cupcake Fun! Book**  
**Cake Decorating Basics (DVD)**

Wilton will also award one current **Wilton Yearbook of Cake Decorating** for each 1st prize winner in all cake decorating categories. Only five Yearbooks will be awarded to junior division and five Yearbooks for adult division

## Food Preparation – Dept. 6

No commercial mixes allowed. Homemade mixes are allowed but must be labeled. They will not be judged against items made from “scratch”.

Unbaked and microwave exhibits must be labeled.

No cream pies or items that require refrigeration will be allowed.

Recipes must be attached to “Diabetic” food preparation entries.

Foods showing obvious signs of spoilage will be discarded.

| Lot # | CLASS 19: BREADS   | Points    |
|-------|--|-----------|
| 6-01  | Banana, ½ regular or 1 mini loaf                                     | 3 2 1     |
| 6-02  | Biscuits (3)   | 3 2 1     |
| 6-03  | Cinnamon Rolls (3)   | 3 2 1     |
| 6-04  | Cornbread (small pan, 3 sticks, or 3 corn muffins)                   | 3 2 1     |
| 6-05  | Bread Machine Loaf   | 3 2 1     |
| 6-06  | Muffins (3)  | 3 2 1     |
| 6-07  | Pumpkin, ½ regular or 1 mini loaf                                    | 3 2 1     |
| 6-08  | Quick Bread, ½ regular or 1 mini loaf                                | 3 2 1     |
| 6-09  | Sourdough, ½ regular or 1 mini loaf                                  | 3 2 1     |
| 6-10  | Yeast Bread, ½ regular or 1 mini loaf                                | 3 2 1     |
| 6-11  | Yeast Rolls (3)  | 3 2 1     |
| 6-12  | Sweet Rolls (3)  | 3 2 1     |
| 6-13  | Doughnuts, yeast (3)   | 3 2 1     |
| 6-14  | Doughnuts, cake (3)  | 3 2 1     |
| 6-15  | Wild Card Bread, not duplicated above                                | 3 2 1     |
|       | Best of Show   | No Points |
|       | CLASS 20: DECORATED CAKES<br>(May be either Cake or Styrofoam-based) |           |
| 6-16  | Decorated Birthday   | 3 2 1     |
| 6-17  | Decorated Holiday  | 3 2 1     |
| 6-18  | Decorated Novelty  | 3 2 1     |
| 6-19  | Decorated Tiered   | 3 2 1     |
| 6-20  | Decorated Cupcakes   | 3 2 1     |
|       | Best of Show   | No Points |
|       | CLASS 21: CAKES (1/2 cake only)                                      |           |
| 6-21  | Angel Food   | 3 2 1     |
| 6-22  | Chiffon  | 3 2 1     |
| 6-23  | Fruitcake  | 3 2 1     |
| 6-24  | Butter   | 3 2 1     |
| 6-25  | Pound  | 3 2 1     |
| 6-26  | Chocolate or Devil’s Food  | 3 2 1     |
| 6-27  | White Layer  | 3 2 1     |
| 6-28  | Frosted Cupcakes   | 3 2 1     |
| 6-29  | Wild Card Cake, not duplicated above                                 | 3 2 1     |
|       | Best of Show   | No Points |
|       | CLASS 22: CANDY (3PCS.)  |           |
| 6-30  | Divinity   | 3 2 1     |
| 6-31  | Dark Fudge   | 3 2 1     |
| 6-32  | White Fudge  | 3 2 1     |
| 6-33  | Molded (not eligible for Best of Show)                               | 3 2 1     |
| 6-34  | Peanut Brittle   | 3 2 1     |

|   |   |           |
|---|---|-----------|
| 6-35  | Taffy   | 3 2 1     |
| 6-36  | Wild Card Candy, not duplicated above               | 3 2 1     |
|   | Best of Show  | No Points |
| <b>CLASS 23: COOKIES (3)</b>  |   |           |
| 6-37  | Bar   | 3 2 1     |
| 6-38  | Brownies  | 3 2 1     |
| 6-39  | Chocolate Chip                                      | 3 2 1     |
| 6-40  | Decorated   | 3 2 1     |
| 6-41  | Drop  | 3 2 1     |
| 6-42  | Rolled  | 3 2 1     |
| 6-43  | Filled  | 3 2 1     |
| 6-44  | No Bake   | 3 2 1     |
| 6-45  | Oatmeal   | 3 2 1     |
| 6-46  | Peanut Butter                                       | 3 2 1     |
| 6-47  | Sugar   | 3 2 1     |
| 6-48  | Wild Card Cookies, not duplicated above             | 3 2 1     |
|   | Best of Show  | No Points |
| <b>CLASS 24: PIES (in small pie tin)</b>                                  |   |           |
| 6-49  | Apple   | 3 2 1     |
| 6-50  | Berry   | 3 2 1     |
| 6-51  | Cherry  | 3 2 1     |
| 6-52  | Nut   | 3 2 1     |
| 6-53  | Peach   | 3 2 1     |
| 6-54  | Baked Pie Crust                                     | 3 2 1     |
| 6-55  | Fried Pie (2), Fruit Filling Only                   | 3 2 1     |
| 6-56  | Wild Card Fruit Pie, not duplicated above           | 3 2 1     |
|   | Best of Show  | No Points |
| <b>CLASS 25: DIABETIC BAKING (Attach recipe to exhibit)</b>               |   |           |
| 6-57  | Bread, ½ loaf or 1 mini loaf                        | 3 2 1     |
| 6-58  | Cake, ¼   | 3 2 1     |
| 6-59  | Candy (3 pcs.)                                      | 3 2 1     |
| 6-60  | Cookies, bar (3)                                    | 3 2 1     |
| 6-61  | Cookies, rolled or dropped (3)                      | 3 2 1     |
| 6-62  | Wild Card Diabetic Baked Item, not duplicated above | 3 2 1     |
|   | Best of Show  | No Points |
| <b>Class 26: Snack Foods<br/>(Either 2 cups in a bag or 3 to a plate)</b> |   |           |
| 6-63  | Sweet Snack Mix                                     | 3 2 1     |
| 6-64  | Salty Snack Mix                                     | 3 2 1     |
| 6-65  | Cereal Bars   | 3 2 1     |
| 6-66  | Wild Card Snack Food, not duplicated above          | 3 2 1     |
|   | Best of Show  | No Points |
| <b>Class 27: Homemade Mixes<br/>(Displayed in a Jar)</b>                  |   |           |
| 6-67  | Breads  | 3 2 1     |
| 6-68  | Cakes   | 3 2 1     |
| 6-69  | Cookies   | 3 2 1     |
| 6-70  | Wild Card Mix, not duplicated above                 | 3 2 1     |
|   | Best of Show  | No Points |



## **2008 Award Announcement**

### ***BALL® Fresh Preserving A WARD FOR ADUL T LEVEL***

presented by:

### ***BALL® & KERR® Fresh Preserving PRODUCTS***

Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

Entries designated First-Place from each category will receive the following:

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for Ball® Pectin Products.

Entries designated Second-Place from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for Ball® Pectin Products.



## **2008 Award Announcement**

### ***BALL® Fresh Preserving AWARD FOR YOUTH LEVEL***

**presented by:**

### ***BALL® & KERR® Fresh Preserving PRODUCTS***

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

## Food Preservation – Dept. 7

All canned food must be in standard quart or pint jars with 2-piece lid with the exception of fish and jams, jellies, and preserves. Fish, cream style corn, and pimentos must be in pint jars only. Jams, jellies, and preserves and relish and salsa may be in pint or half-pint jars. Standard canning jars have a brand name. **Squash Products cannot be exhibited because of USDA regulations.**

No paraffin seals will be accepted.

No food coloring allowed unless recipe calls for it.  
(Recipe required; Attach to jar.)

Dried foods need not be sealed.

\*For the 2008 IZARD County Fair, white potatoes and corn will be allowed in vegetable soup mix; however, to ensure that USDA home food processing standards have been adhered to, the following requirement is made. *If white potatoes and/or whole kernel corn constitute part of the ingredients in any jar of vegetable soup mix, a small label should be attached to the bottom of the jar that indicates the number of minutes the soup mix was processed in a pressure cooker. The recommended processing time for whole kernel corn (@10 pounds pressure) is 55 minutes for pints, 85 minutes for quarts. White potatoes must be processed (@ 10 pound pressure) 35 minutes for pints, 40 minutes for quarts.* As a guideline, vegetable soup mix must be pressured for the length of time required by USDA for the lowest-acid vegetable in the mix, whether corn and potatoes are present or not. Source: "So Easy To Preserve", The University of Georgia Cooperative Extension Service, 4<sup>th</sup> Edition, Bulletin #989.

| Lot # | CLASS 28: CANNED FRUITS & FRUIT JUICE | Points |
|-------|---------------------------------------|--------|
| 7-01  | Apple Juice                           | 3 2 1  |
| 7-02  | Apple Pie Filling                     | 3 2 1  |
| 7-03  | Apples                                | 3 2 1  |
| 7-04  | Applesauce                            | 3 2 1  |
| 7-05  | Apricots                              | 3 2 1  |
| 7-06  | Blueberries                           | 3 2 1  |
| 7-07  | Blackberries                          | 3 2 1  |
| 7-08  | Blackberry juice                      | 3 2 1  |
| 7-09  | Other Berries, not duplicated above   | 3 2 1  |
| 7-10  | Cherry juice                          | 3 2 1  |
| 7-11  | Cherries                              | 3 2 1  |
| 7-12  | Cranberry Sauce                       | 3 2 1  |
| 7-13  | Gooseberries                          | 3 2 1  |
| 7-14  | Grape Juice                           | 3 2 1  |
| 7-15  | Grapes                                | 3 2 1  |
| 7-16  | Huckleberries                         | 3 2 1  |
| 7-17  | Mincemeat                             | 3 2 1  |
| 7-18  | Muscadine                             | 3 2 1  |
| 7-19  | Nectarines                            | 3 2 1  |

|      |   |           |   |   |
|------|---|-----------|---|---|
| 7-20 | Peaches   | 3         | 2 | 1 |
| 7-21 | Peach Juice   | 3         | 2 | 1 |
| 7-22 | Peach Pie Filling                                     | 3         | 2 | 1 |
| 7-23 | Pears   | 3         | 2 | 1 |
| 7-24 | Pear Juice  | 3         | 2 | 1 |
| 7-25 | Plums   | 3         | 2 | 1 |
| 7-26 | Plum Juice  | 3         | 2 | 1 |
| 7-27 | Black Raspberries                                     | 3         | 2 | 1 |
| 7-28 | Red Raspberries                                       | 3         | 2 | 1 |
| 7-29 | Strawberries  | 3         | 2 | 1 |
| 7-30 | Wild Card Fruits or Fruit Juice, not duplicated above | 3         | 2 | 1 |
|      | Best of Show  | No Points |   |   |
|      | <b>CLASS 29: CANNED VEGETABLES</b>                    |           |   |   |
| 7-31 | Asparagus   | 3         | 2 | 1 |
| 7-32 | Beans, cut green                                      | 3         | 2 | 1 |
| 7-33 | Beans, lima   | 3         | 2 | 1 |
| 7-34 | Beans, shelled  | 3         | 2 | 1 |
| 7-35 | Beets   | 3         | 2 | 1 |
| 7-36 | Carrots   | 3         | 2 | 1 |
| 7-37 | Cabbage   | 3         | 2 | 1 |
| 7-38 | Corn, cream style (must be in pint jar)               | 3         | 2 | 1 |
| 7-39 | Corn, whole kernel                                    | 3         | 2 | 1 |
| 7-40 | Greens, any kind                                      | 3         | 2 | 1 |
| 7-41 | Hominy  | 3         | 2 | 1 |
| 7-42 | Irish Potatoes  | 3         | 2 | 1 |
| 7-43 | Okra  | 3         | 2 | 1 |
| 7-44 | Peas, field   | 3         | 2 | 1 |
| 7-45 | Peas, green   | 3         | 2 | 1 |
| 7-46 | Pimentos (must be in pint jar)                        | 3         | 2 | 1 |
| 7-47 | Pumpkin   | 3         | 2 | 1 |
| 7-48 | Sauerkraut  | 3         | 2 | 1 |
| 7-49 | Spinach   | 3         | 2 | 1 |
| 7-50 | Sweet Potatoes  | 3         | 2 | 1 |
| 7-51 | Tomatoes  | 3         | 2 | 1 |
| 7-52 | Tomato Juice  | 3         | 2 | 1 |
| 7-53 | Vegetable Soup Mix * See note above                   | 3         | 2 | 1 |
| 7-54 | Wild Card Vegetable, not duplicated above             | 3         | 2 | 1 |
|      | Best of Show  | No Points |   |   |
|      | <b>CLASS 30: SOFT SPREADS -- JAMS</b>                 |           |   |   |
| 7-55 | Apricot   | 3         | 2 | 1 |
| 7-56 | Blueberry   | 3         | 2 | 1 |
| 7-57 | Blackberry  | 3         | 2 | 1 |
| 7-58 | Grape   | 3         | 2 | 1 |
| 7-59 | Peach   | 3         | 2 | 1 |
| 7-60 | Plum  | 3         | 2 | 1 |
| 7-61 | Raspberry   | 3         | 2 | 1 |
| 7-62 | Strawberry  | 3         | 2 | 1 |
| 7-63 | Wild Card Jams, not duplicated above                  | 3         | 2 | 1 |
|      | Best of Show  | No Points |   |   |
|      | <b>CLASS 31: SOFT SPREADS -- JELLIES</b>              |           |   |   |
| 7-64 | Apricot   | 3         | 2 | 1 |
| 7-65 | Apple   | 3         | 2 | 1 |
| 7-66 | Blackberry  | 3         | 2 | 1 |
| 7-67 | Blueberry   | 3         | 2 | 1 |

|       |   |           |   |   |
|-------|---|-----------|---|---|
| 7-68  | Cherry  | 3         | 2 | 1 |
| 7-69  | Dewberry  | 3         | 2 | 1 |
| 7-70  | Elderberry  | 3         | 2 | 1 |
| 7-71  | Grape   | 3         | 2 | 1 |
| 7-72  | Huckleberry   | 3         | 2 | 1 |
| 7-73  | Muscadine   | 3         | 2 | 1 |
| 7-74  | Peach   | 3         | 2 | 1 |
| 7-75  | Pear  | 3         | 2 | 1 |
| 7-76  | Pepper  | 3         | 2 | 1 |
| 7-77  | Plum  | 3         | 2 | 1 |
| 7-78  | Strawberry  | 3         | 2 | 1 |
| 7-79  | Wild Card Jelly, not duplicated above                           | 3         | 2 | 1 |
|       | Best of Show  | No Points |   |   |
|       | <b>CLASS 32: BUTTERS, PRESERVES, MARMALADES &amp; CONSERVES</b> |           |   |   |
| 7-80  | Apple Butter  | 3         | 2 | 1 |
| 7-81  | Peach Butter  | 3         | 2 | 1 |
| 7-82  | Pear Butter   | 3         | 2 | 1 |
| 7-83  | Wild Card Butter, not duplicated above                          | 3         | 2 | 1 |
| 7-84  | Peach Preserves   | 3         | 2 | 1 |
| 7-85  | Pear Preserves  | 3         | 2 | 1 |
| 7-86  | Strawberry Preserves  | 3         | 2 | 1 |
| 7-87  | Tomato Preserves  | 3         | 2 | 1 |
| 7-88  | Watermelon Preserves  | 3         | 2 | 1 |
| 7-89  | Wild Card Preserves , not duplicated above                      | 3         | 2 | 1 |
| 7-90  | Marmalade, any kind   | 3         | 2 | 1 |
| 7-91  | Conserve, any kind  | 3         | 2 | 1 |
|       | Best of Show  | No Points |   |   |
|       | <b>CLASS 33: PICKLES</b>  |           |   |   |
| 7-92  | Apple Rings (if food coloring is used, attach recipe)           | 3         | 2 | 1 |
| 7-93  | Beet  | 3         | 2 | 1 |
| 7-94  | Bread & Butter  | 3         | 2 | 1 |
| 7-95  | Cucumber, dill or sour  | 3         | 2 | 1 |
| 7-96  | Cucumber, sweet   | 3         | 2 | 1 |
| 7-97  | Cucumber, plain   | 3         | 2 | 1 |
| 7-98  | Green Tomato  | 3         | 2 | 1 |
| 7-99  | Okra  | 3         | 2 | 1 |
| 7-100 | Onions  | 3         | 2 | 1 |
| 7-101 | Peaches, spiced   | 3         | 2 | 1 |
| 7-102 | Pears, spiced   | 3         | 2 | 1 |
| 7-103 | Peppers   | 3         | 2 | 1 |
| 7-104 | Watermelon  | 3         | 2 | 1 |
| 7-105 | Wild Card Pickles, not duplicated above                         | 3         | 2 | 1 |
|       | Best of Shows   | No Points |   |   |
|       | <b>CLASS 34: RELISHES &amp; SAUCES</b>                          |           |   |   |
| 7-106 | Chow Chow   | 3         | 2 | 1 |
| 7-107 | Corn Relish   | 3         | 2 | 1 |
| 7-108 | Cucumber Relish   | 3         | 2 | 1 |
| 7-109 | Mixed Pickle Relish   | 3         | 2 | 1 |
| 7-110 | Pepper Relish   | 3         | 2 | 1 |
| 7-111 | Tomato Relish   | 3         | 2 | 1 |
| 7-112 | Other Relish, not duplicated above                              | 3         | 2 | 1 |
| 7-113 | Chili Sauce   | 3         | 2 | 1 |
| 7-114 | Salsa   | 3         | 2 | 1 |
| 7-115 | Spaghetti Sauce   | 3         | 2 | 1 |
| 7-116 | Taco Sauce  | 3         | 2 | 1 |
| 7-117 | Tomato Ketchup  | 3         | 2 | 1 |

|  |  |           |
|--|--|-----------|
| 7-118                                    | Tomato Sauce                                     | 3 2 1     |
| 7-119                                    | Wild Card Relish or Sauce, not duplicated above  | 3 2 1     |
|  | Best of Show                                     | No Points |
| <b>CLASS 35: CANNED MEATS &amp; FISH</b> |  |           |
| 7-120                                    | Beef   | 3 2 1     |
| 7-121                                    | Fish   | 3 2 1     |
| 7-122                                    | Pork   | 3 2 1     |
| 7-123                                    | Poultry  | 3 2 1     |
| 7-124                                    | Sausage  | 3 2 1     |
| 7-125                                    | Wild Game  | 3 2 1     |
| 7-126                                    | Wild Card Meats, not duplicated above            | 3 2 1     |
|  | Best of Show                                     | No Points |
| <b>CLASS 36: DRIED FRUITS</b>            |  |           |
| 7-127                                    | Apples   | 3 2 1     |
| 7-128                                    | Apricots   | 3 2 1     |
| 7-129                                    | Bananas  | 3 2 1     |
| 7-130                                    | Grapes   | 3 2 1     |
| 7-131                                    | Peaches  | 3 2 1     |
| 7-132                                    | Fruit Leather                                    | 3 2 1     |
| 7-133                                    | Wild Card Dried Fruits, not duplicated above     | 3 2 1     |
|  | Best of Show                                     | No Points |
| <b>CLASS 37: DRIED VEGETABLES</b>        |  |           |
| 7-134                                    | Beans, cut-green                                 | 3 2 1     |
| 7-135                                    | Beans, shelled                                   | 3 2 1     |
| 7-136                                    | Carrots  | 3 2 1     |
| 7-137                                    | Corn, whole kernel                               | 3 2 1     |
| 7-138                                    | Okra   | 3 2 1     |
| 7-139                                    | Onions   | 3 2 1     |
| 7-140                                    | Peas, shelled                                    | 3 2 1     |
| 7-141                                    | Peppers  | 3 2 1     |
| 7-142                                    | Potato Chips                                     | 3 2 1     |
| 7-143                                    | Pumpkin  | 3 2 1     |
| 7-144                                    | Squash, summer                                   | 3 2 1     |
| 7-145                                    | Tomatoes   | 3 2 1     |
| 7-146                                    | Wild Card Dried Vegetables, not duplicated above | 3 2 1     |
|  | Best of Show                                     | No Points |
| <b>CLASS 38: DRIED MEATS</b>             |  |           |
| 7-147                                    | Beef Jerky                                       | 3 2 1     |
| 7-148                                    | Turkey Jerky                                     | 3 2 1     |
| 7-149                                    | Venison Jerky                                    | 3 2 1     |
| 7-150                                    | Wild Card Dried Meat, not duplicated above       | 3 2 1     |
|  | Best of Show                                     | No Points |
| <b>CLASS 39: DRIED HERBS</b>             |  |           |
| 7-151                                    | Basil  | 3 2 1     |
| 7-152                                    | Chives   | 3 2 1     |
| 7-153                                    | Dill   | 3 2 1     |
| 7-154                                    | Mint   | 3 2 1     |
| 7-155                                    | Oregano  | 3 2 1     |
| 7-156                                    | Parsley  | 3 2 1     |
| 7-157                                    | Rosemary   | 3 2 1     |
| 7-158                                    | Sage   | 3 2 1     |
| 7-159                                    | Thyme  | 3 2 1     |
| 7-160                                    | Wild Card Dried Herbs, not duplicated above      | 3 2 1     |
|  | Best of Show                                     | No Points |

## Handicrafts or Crafts — Dept. 8

All hanging craft exhibits should be wired and ready to hang. No sawtooth hangers

| Lot # | CLASS 40: CRAFT ITEMS                               | Points |
|-------|---|--------|
| 8-01  | Album   | 3 2 1  |
| 8-02  | Album Cover   | 3 2 1  |
| 8-03  | Basket, decorated (handmade or purchased)           | 3 2 1  |
| 8-04  | Basket, woven (handmade)                            | 4 3 2  |
| 8-05  | Basket, other (handmade)                            | 3 2 1  |
| 8-06  | Beaded Item   | 3 2 1  |
| 8-07  | Beads (handmade)                                    | 3 2 1  |
| 8-08  | Bookmark  | 3 2 1  |
| 8-09  | Box, decorated , not fabric (handmade or purchased) | 3 2 1  |
| 8-10  | Box, fabric covered                                 | 3 2 1  |
| 8-11  | Candle, decorated                                   | 3 2 1  |
| 8-12  | Candle (handmade)                                   | 3 2 1  |
| 8-13  | Ceramic, small                                      | 4 3 2  |
| 8-14  | Ceramic, large                                      | 5 4 3  |
| 8-15  | Clay Art  | 3 2 1  |
| 8-16  | Cloth Picture Frame                                 | 3 2 1  |
| 8-17  | Coasters (2) not knit or crochet                    | 3 2 1  |
| 8-18  | Decoupage Item                                      | 3 2 1  |
| 8-19  | Doll, cloth (handmade and dressed)                  | 5 4 3  |
| 8-20  | Doll, mold (handmade and dressed)                   | 5 4 3  |
| 8-21  | Doll Clothes  | 3 2 1  |
| 8-22  | Embellished Item, not clothing                      | 3 2 1  |
| 8-23  | Embellished Clothing, added details                 | 3 2 1  |
| 8-24  | Embellished Clothing, appliqué                      | 3 2 1  |
| 8-25  | Embellished Clothing, embroidered                   | 3 2 1  |
| 8-26  | Embellished Clothing, needle punch                  | 3 2 1  |
| 8-27  | Embellished Clothing, painted                       | 3 2 1  |
| 8-28  | Embellished Clothing, Other not duplicated above    | 3 2 1  |
| 8-29  | Embossed Item                                       | 3 2 1  |
| 8-30  | Flower(s), handmade                                 | 3 2 1  |
| 8-31  | Foam Art  | 3 2 1  |
| 8-32  | Gift Bag  | 3 2 1  |
| 8-33  | Gift Wrapping                                       | 3 2 1  |
| 8-34  | Greeting Card                                       | 3 2 1  |
| 8-35  | Hair Barrettes or Clasp                             | 3 2 1  |
| 8-36  | Hooked Item, not rug                                | 5 4 3  |
| 8-37  | Hoop, decorated                                     | 3 2 1  |
| 8-38  | Jewelry   | 3 2 1  |
| 8-39  | Key Chain   | 3 2 1  |
| 8-40  | Lamp, handmade (not wood)                           | 5 4 3  |
| 8-41  | Lamp Shade  | 4 3 2  |
| 8-42  | Decorated Gourds                                    | 3 2 1  |
| 8-43  | Leaded Glass  | 4 3 2  |
| 8-44  | Leather, small                                      | 3 2 1  |
| 8-45  | Leather. Large                                      | 3 2 1  |
| 8-46  | Macrame, small                                      | 3 2 1  |
| 8-47  | Macrame, large                                      | 5 4 3  |
| 8-48  | Metal Craft   | 5 4 3  |

|       |   |   |   |   |
|-------|---|---|---|---|
| 8-49  | Mobile  | 3 | 2 | 1 |
| 8-50  | Napkin Rings (2)                                    | 3 | 2 | 1 |
| 8-51  | No Sew Blanket                                      | 3 | 2 | 1 |
| 8-52  | No Sew Jacket                                       | 3 | 2 | 1 |
| 8-53  | Paper Mache   | 3 | 2 | 1 |
| 8-54  | Patriotic, Red, White, & Blue                       | 3 | 2 | 1 |
| 8-55  | Perforated Paper                                    | 3 | 2 | 1 |
| 8-56  | Pin Cushion   | 3 | 2 | 1 |
| 8-57  | Plaque, completely handmade                         | 3 | 2 | 1 |
| 8-58  | Plaster Craft                                       | 3 | 2 | 1 |
| 8-59  | Plastic Canvas, under 6"                            | 3 | 2 | 1 |
| 8-60  | Plastic Canvas, 6" – 10"                            | 3 | 2 | 1 |
| 8-61  | Plastic Canvas, over 10"                            | 4 | 3 | 2 |
| 8-62  | Popsicle Stick Art                                  | 3 | 2 | 1 |
| 8-63  | Pottery handmade (limit 3 different items)          | 5 | 4 | 3 |
| 8-64  | Potpourri Jar, decorated                            | 3 | 2 | 1 |
| 8-65  | Purse, decorated                                    | 4 | 3 | 2 |
| 8-66  | Quilling  | 4 | 3 | 2 |
| 8-67  | Recycled Glass Item                                 | 3 | 2 | 1 |
| 8-68  | Recycled Metal Item                                 | 3 | 2 | 1 |
| 8-69  | Other Recycled Craft, not duplicated above          | 3 | 2 | 1 |
| 8-70  | Refrigerator Magnet                                 | 3 | 2 | 1 |
| 8-71  | Safety Pin Craft                                    | 3 | 2 | 1 |
| 8-72  | Scrapbook Cover, Page, or Album (can exhibit all 3) | 3 | 2 | 1 |
| 8-73  | Silk Flower Arrangement                             | 5 | 4 | 3 |
| 8-74  | Soap, homemade                                      | 3 | 2 | 1 |
| 8-75  | Stained Glass                                       | 5 | 4 | 3 |
| 8-76  | Stepping Stone                                      | 3 | 2 | 1 |
| 8-77  | Sun Catcher   | 3 | 2 | 1 |
| 8-78  | Sweatshirt, appliquéd                               | 3 | 2 | 1 |
| 8-79  | Sweatshirt, hand painted                            | 3 | 2 | 1 |
| 8-80  | Sweatshirt, jeweled                                 | 3 | 2 | 1 |
| 8-81  | Sweatshirt, other decoration not duplicated above   | 3 | 2 | 1 |
| 8-82  | Table Runner  | 3 | 2 | 1 |
| 8-83  | Table Topper  | 3 | 2 | 1 |
| 8-84  | Table Arrangement, handmade                         | 3 | 2 | 1 |
| 8-85  | Textile Painting                                    | 3 | 2 | 1 |
| 8-86  | Tole Painting                                       | 3 | 2 | 1 |
| 8-87  | T-Shirt, appliqué                                   | 3 | 2 | 1 |
| 8-88  | T-Shirt, hand painted                               | 3 | 2 | 1 |
| 8-89  | T-Shirt, jeweled                                    | 3 | 2 | 1 |
| 8-90  | T-Shirt, other decoration not duplicated above      | 3 | 2 | 1 |
| 8-91  | Tin Punch   | 3 | 2 | 1 |
| 8-92  | Tissue holder                                       | 3 | 2 | 1 |
| 8-93  | Tote Bag, decorated (may be purchased)              | 3 | 2 | 1 |
| 8-94  | Toy (not wood, knit, or crochet)                    | 3 | 2 | 1 |
| 8-95  | Wall Hanging (not wood, sewn, knit, or crochet)     | 3 | 2 | 1 |
| 8-96  | Wind Chime  | 3 | 2 | 1 |
| 8-97  | Wreath, under 6"                                    | 3 | 2 | 1 |
| 8-98  | Wreath, 6" & over                                   | 3 | 2 | 1 |
| 8-99  | Woven Item  | 4 | 3 | 2 |
| 8-100 | Yarn Craft  | 3 | 2 | 1 |
| 8-101 | Wild card craft, not duplicated above               | 3 | 2 | 1 |

|       | Best of Show                                    | No Points |
|-------|---|-----------|
|       | <b>CLASS 41: CHRISTMAS CRAFTS</b>               |           |
| 8-100 | Angel   | 3 2 1     |
| 8-101 | Beaded Item                                     | 3 2 1     |
| 8-102 | Candle, decorated                               | 3 2 1     |
| 8-103 | Card  | 3 2 1     |
| 8-104 | Card Holder                                     | 3 2 1     |
| 8-105 | Centerpiece                                     | 3 2 1     |
| 8-106 | Clothing, decorated sweatshirt                  | 3 2 1     |
| 8-107 | Clothing, other                                 | 3 2 1     |
| 8-108 | Crochet   | 3 2 1     |
| 8-109 | Cross Stitch Ornament                           | 3 2 1     |
| 8-110 | Door Decoration                                 | 3 2 1     |
| 8-111 | Door Knob Decoration                            | 3 2 1     |
| 8-112 | Flower Arrangement                              | 3 2 1     |
| 8-113 | Gift Bag  | 3 2 1     |
| 8-114 | Knit  | 3 2 1     |
| 8-115 | Nativity Scene                                  | 3 2 1     |
| 8-116 | Picture   | 3 2 1     |
| 8-117 | Place Mat                                       | 3 2 1     |
| 8-118 | Recycled Christmas Craft                        | 3 2 1     |
| 8-119 | Santa Claus (single or pair)                    | 3 2 1     |
| 8-120 | Snowman (single or pair)                        | 3 2 1     |
| 8-121 | Stocking, small under 10"                       | 3 2 1     |
| 8-122 | Stocking, 10" or over                           | 3 2 1     |
| 8-123 | Table Cover                                     | 4 3 2     |
| 8-124 | Table Runner                                    | 3 2 1     |
| 8-125 | Tatted Item                                     | 3 2 1     |
| 8-126 | Tree, under 18" and decorated                   | 3 2 1     |
| 8-127 | Tree Skirt                                      | 4 3 2     |
| 8-128 | Tree Topper                                     | 3 2 1     |
| 8-129 | Ornament (not cross stitch, crochet, or knit)   | 3 2 1     |
| 8-130 | Wall hanging                                    | 3 2 1     |
| 8-131 | Wood  | 3 2 1     |
| 8-132 | Wreath  | 3 2 1     |
| 8-133 | Wild Card Christmas craft, not duplicated above | 3 2 1     |
|       | Best of Show                                    | No Points |
|       | <b>CLASS 42: OTHER HOLIDAY CRAFTS</b>           |           |
| 8-134 | Centerpiece, Easter                             | 3 2 1     |
| 8-135 | Centerpiece, Thanksgiving                       | 3 2 1     |
| 8-136 | Centerpiece, Other                              | 3 2 1     |
| 8-137 | Decoration, Easter                              | 3 2 1     |
| 8-138 | Decoration, Thanksgiving                        | 3 2 1     |
| 8-139 | Decoration, Other Holiday                       | 3 2 1     |
| 8-140 | Ornament (Not Christmas)                        | 3 2 1     |
| 8-141 | Recycled Item                                   | 3 2 1     |
| 8-142 | Table Cloth                                     | 3 2 1     |
| 8-143 | Table Runner                                    | 3 2 1     |
| 8-144 | Wreath, Easter                                  | 3 2 1     |
| 8-145 | Wreath, Fall                                    | 3 2 1     |
| 8-146 | Wreath, Other (Not Christmas)                   | 3 2 1     |
| 8-147 | Wall Hanging                                    | 3 2 1     |
| 8-148 | Wild Card Holiday Craft, not duplicated above   | 3 2 1     |

|              |   |                  |
|--------------|---|------------------|
|              | <b>Best of Show</b>                                 | <b>No Points</b> |
|              | <b>CLASS 43: WOOD CARVING</b>                       |                  |
| <b>8-149</b> | <b>Caricature</b>                                   | <b>5 3 2</b>     |
| <b>8-150</b> | <b>Animal, small</b>                                | <b>5 3 2</b>     |
| <b>8-151</b> | <b>Animal, large</b>                                | <b>5 3 2</b>     |
| <b>8-152</b> | <b>Bird, small</b>                                  | <b>5 3 2</b>     |
| <b>8-153</b> | <b>Bird, large</b>                                  | <b>5 3 2</b>     |
| <b>8-154</b> | <b>Fish</b>   | <b>5 3 2</b>     |
| <b>8-155</b> | <b>Human Figures</b>                                | <b>5 3 2</b>     |
| <b>8-156</b> | <b>Picture</b>                                      | <b>5 3 2</b>     |
| <b>8-157</b> | <b>Wild Card Wood Carving, not duplicated above</b> | <b>5 3 2</b>     |
|              | <b>Best of Show</b>                                 | <b>No Points</b> |

## Hobbies (Photography & Collections) – Dept. 9

### Department Chairman: Van Buren County

Exhibitors must be non-professional. Photographs must be 5" x 7" or 8" x 10" and must be matted or mounted on poster board. The 5" x 7" photo must be matted or mounted on 8" x 10" board and 8" x 10" photos must be matted or mounted on 11" x 14" (Photos will not be accepted on heavy paper.) To be considered for Best of Show, the photo must be an 8' x 10" matted with a 11" x 14" board. **Framed photos will not be accepted and size requirements will be enforced.**

| Lot # | CLASS 44: BLACK AND WHITE PHOTOS                  | Points    |
|-------|---|-----------|
| 9-01  | Animal  | 4 3 2     |
| 9-02  | Barn  | 4 3 2     |
| 9-03  | Church  | 4 3 2     |
| 9-04  | Building (not church or barn)                     | 4 3 2     |
| 9-05  | Flowers   | 4 3 2     |
| 9-06  | Infant  | 4 3 2     |
| 9-07  | Landscape   | 4 3 2     |
| 9-08  | Nature  | 4 3 2     |
| 9-09  | Living  | 4 3 2     |
| 9-10  | Portrait  | 4 3 2     |
| 9-11  | Seascape  | 4 3 2     |
| 9-12  | Sunrise or Sunset                                 | 4 3 2     |
| 9-13  | Still Life  | 4 3 2     |
| 9-14  | People  | 4 3 2     |
| 9-15  | Panoramic   | 4 3 2     |
| 9-16  | Patriotic   | 4 3 2     |
| 9-17  | Other Black and White Photo, not duplicated above | 4 3 2     |
|       | Best of Show                                      | No Points |
|       | <b>CLASS 45: COLOR PHOTOS</b>                     |           |
| 9-18  | Animal  | 4 3 2     |
| 9-19  | Barn  | 4 3 2     |
| 9-20  | Church  | 4 3 2     |
| 9-21  | Building (not church or barn)                     | 4 3 2     |
| 9-22  | Flowers   | 4 3 2     |
| 9-23  | Infant  | 4 3 2     |
| 9-24  | Landscape   | 4 3 2     |
| 9-25  | Nature  | 4 3 2     |
| 9-26  | Living  | 4 3 2     |
| 9-27  | Portrait  | 4 3 2     |
| 9-28  | Seascape  | 4 3 2     |
| 9-29  | Sunrise or Sunset                                 | 4 3 2     |
| 9-30  | Still Life  | 4 3 2     |
| 9-31  | People  | 4 3 2     |
| 9-32  | Panoramic   | 4 3 2     |
| 9-33  | Patriotic   | 4 3 2     |
| 9-34  | Other Color Photo, not duplicated above           | 4 3 2     |
|       | Best of Show                                      | No Points |
|       | <b>CLASS 46: COLLECTIONS</b>                      |           |
| 9-35  | Arrowhead, In locked case                         | 3 2 1     |
| 9-36  | Button  | 3 2 1     |

|             |  |                  |
|-------------|--|------------------|
| <b>9-37</b> | <b>Coin, in locked case</b>                    | <b>3 2 1</b>     |
| <b>9-38</b> | <b>Insect, in case</b>                         | <b>3 2 1</b>     |
| <b>9-39</b> | <b>Stamp, in locked case</b>                   | <b>3 2 1</b>     |
| <b>9-40</b> | <b>Old Family Photos, in album</b>             | <b>3 2 1</b>     |
| <b>9-41</b> | <b>Geneology, in album or 3 ring notebook</b>  | <b>3 2 1</b>     |
| <b>9-42</b> | <b>Wild Card Collections, not listed above</b> | <b>3 2 1</b>     |
|             | <b>Best of Show</b>                            | <b>No Points</b> |

## Home Furnishings – Woodworking Dept. 10

| Lot # | CLASS 47: WOODWORKING FURNISHINGS                                | Points    |
|-------|--|-----------|
| 10-01 | Bed Head Board   | 6 4 3     |
| 10-02 | Bench  | 3 2 1     |
| 10-03 | Book Shelf   | 3 2 1     |
| 10-04 | Chair  | 6 4 3     |
| 10-05 | Coat Rack  | 4 3 2     |
| 10-06 | Foot Stool or Hassock  | 3 2 1     |
| 10-07 | Magazine Rack  | 3 2 1     |
| 10-08 | Picture Frame  | 3 2 1     |
| 10-09 | Quilt Stand  | 4 3 2     |
| 10-10 | Refinished Home Furnishing                                       | 3 2 1     |
| 10-11 | Shelf  | 3 2 1     |
| 10-12 | Stool  | 3 2 1     |
| 10-13 | Table  | 6 4 3     |
| 10-14 | Trash Container  | 4 3 2     |
| 10-15 | Vegetable Bin  | 4 3 2     |
| 10-16 | Wild Card Home Furnishing, not duplicated above                  | 4 3 2     |
|       | Best of Show   | No Points |
|       | CLASS 48: WOODWORKING - Other                                    |           |
| 10-17 | Bird Feeder  | 3 2 1     |
| 10-18 | Bird House   | 3 2 1     |
| 10-19 | Box, Finished  | 3 2 1     |
| 10-20 | Clock  | 4 3 2     |
| 10-21 | Doll House   | 6 4 3     |
| 10-22 | Doll Furniture   | 3 2 1     |
| 10-23 | Furniture, miniature   | 3 2 1     |
| 10-24 | Game Board, wood design not painted                              | 10 8 6    |
| 10-25 | Game Board, other  | 3 2 1     |
| 10-26 | Intarsia/Scroll/Marquetri (layered wood veneer to form a design) | 10 8 6    |
| 10-27 | Jewelry Box  | 3 2 1     |
| 10-28 | Refinished Item  | 4 3 2     |
| 10-29 | Toy  | 3 2 1     |
| 10-30 | Tray   | 4 3 2     |
| 10-31 | Walking Stick  | 3 2 1     |
| 10-32 | Wall hanging   | 3 2 1     |
| 10-33 | Wood Burning   | 3 2 1     |
| 10-34 | Wild Card Woodworking, not duplicated above                      | 3 2 1     |
|       | Best of Show   | No Points |

## Household Arts – Dept. 11

### Department Chairman: Fulton County

1. All framed items must be wired and ready to hang (no sawtooth hangers).
2. Quilted wall hangings must have sleeve and dowel and be ready to hang.
3. Machine Quilts should be quilted by the exhibitor.
4. **Items that do not meet these exhibition rules will be disqualified.**

| Lot # | CLASS 49: QUILTS                                 | Points    |
|-------|--|-----------|
| 11-01 | Quilt, hand appliqué and hand quilted            | 18 15 10  |
| 11-02 | Quilt, hand appliqué and machine quilted         | 15 12 7   |
| 11-03 | Quilt, machine appliqué and hand quilted         | 15 12 7   |
| 11-04 | Quilt, machine appliqué and machine quilted      | 13 10 5   |
| 11-05 | Quilt, embroidered and hand quilted              | 18 15 10  |
| 11-06 | Quilt, embroidered and machine quilted           | 13 10 5   |
| 11-07 | Quilt, pieced and hand quilted                   | 18 15 10  |
| 11-08 | Quilt, pieced and machine quilted                | 13 10 5   |
| 11-09 | Quilt, whole cloth, hand quilted                 | 15 12 7   |
| 11-10 | Quilt, whole cloth, machine quilted              | 13 10 5   |
| 11-11 | Quilt, pre-print design                          | 13 10 5   |
| 11-12 | Quilt, computer design                           | 9 7 4     |
| 11-13 | Comforter, tacked and tied                       | 9 7 4     |
| 11-14 | Group Quilt, hand quilted                        | 15 12 7   |
| 11-15 | Combination Quilt (3 or more techniques)         | 13 10 5   |
| 11-16 | Memory Quilt                                     | 15 12 7   |
| 11-17 | "My First Quilt" (for new quilters)              | 15 12 7   |
| 11-18 | Recycled Quilt (made from recycled materials)    | 9 7 4     |
|       | Best of Show                                     | No Points |
|       | <b>CLASS 50: BABY/CRIB QUILTS</b>                |           |
| 11-19 | Baby Quilt, hand appliqué and hand quilted       | 12 10 8   |
| 11-20 | Baby Quilt, hand appliqué and machine quilted    | 9 7 5     |
| 11-21 | Baby Quilt, machine appliqué and hand quilted    | 9 7 5     |
| 11-22 | Baby Quilt, machine appliqué and machine quilted | 7 5 3     |
| 11-23 | Baby Quilt, embroidered and hand quilted         | 12 10 8   |
| 11-24 | Baby Quilt, embroidered and machine quilted      | 9 7 5     |
| 11-25 | Baby Quilt, pieced and hand quilted              | 12 10 8   |
| 11-26 | Baby Quilt, pieced and machine quilted           | 9 7 5     |
| 11-27 | Baby Quilt, whole cloth, hand quilted            | 9 7 5     |
| 11-28 | Baby Quilt, whole cloth, machine quilted         | 7 5 3     |
| 11-29 | Baby Quilt, pre-print design                     | 6 4 2     |
| 11-30 | Quilt, computer design                           | 6 4 2     |
| 11-31 | Comforter, tacked and tied                       | 6 4 2     |
|       | Best of Show                                     | No Points |
|       | <b>CLASS 51: QUILT TOPS AND BLOCKS</b>           |           |
| 11-32 | Hand Pieced Top, twin size or larger             | 6 4 2     |
| 11-33 | Machine Pieced Top, twin size or larger          | 6 4 2     |
| 11-34 | Appliqué Top, twin size or larger                | 6 4 2     |
| 11-35 | Embroidered top, twin size or larger             | 6 4 2     |
| 11-36 | Hand Pieced Top, baby or crib                    | 3 2 1     |
| 11-37 | Machine Pieced Top, baby or crib                 | 3 2 1     |
| 11-38 | Appliqué Top, baby or crib                       | 3 2 1     |

|       |   |           |   |   |
|-------|---|-----------|---|---|
| 11-39 | Embroidered top, baby or crib   | 3         | 2 | 1 |
| 11-40 | Other Quilt Top, not duplicated above   | 3         | 2 | 1 |
| 11-41 | Hand Appliqué Quilt Block   | 3         | 2 | 1 |
| 11-42 | Machine Appliqué Quilt Block  | 3         | 2 | 1 |
| 11-43 | Embroidery Quilt Block  | 3         | 2 | 1 |
| 11-44 | Hand Pieced Quilt Block   | 3         | 2 | 1 |
| 11-45 | Machine Pieced Quilt Block  | 3         | 2 | 1 |
| 11-46 | Wild Card Quilt Block, not duplicated above   | 3         | 2 | 1 |
|       | Best of Show  | No Points |   |   |
|       | <b>CLASS 52: PILLOWS</b>  |           |   |   |
| 11-47 | Appliqué  | 3         | 2 | 1 |
| 11-48 | Candlewick  | 3         | 2 | 1 |
| 11-49 | Counted Cross Stitch  | 3         | 2 | 1 |
| 11-50 | Crochet   | 3         | 2 | 1 |
| 11-51 | Crewel  | 3         | 2 | 1 |
| 11-52 | Embroidery  | 3         | 2 | 1 |
| 11-53 | Knitted   | 3         | 2 | 1 |
| 11-54 | Latch Hook  | 3         | 2 | 1 |
| 11-55 | Needlepoint   | 3         | 2 | 1 |
| 11-56 | Pieced  | 3         | 2 | 1 |
| 11-57 | Quilted   | 3         | 2 | 1 |
| 11-58 | Tenerife (chicken scratch)  | 3         | 2 | 1 |
| 11-59 | Trapunto  | 3         | 2 | 1 |
| 11-60 | Wild Card Pillow, not duplicated above  | 3         | 2 | 1 |
|       | Best of Show  | No Points |   |   |
|       | <b>CLASS 53: RUGS</b>   |           |   |   |
| 11-61 | Braided   | 10        | 6 | 4 |
| 11-62 | Crochet   | 10        | 6 | 4 |
| 11-63 | Knitted   | 10        | 6 | 4 |
| 11-64 | Hooked  | 10        | 6 | 4 |
| 11-65 | Latch Hook  | 10        | 6 | 4 |
| 11-66 | Woven   | 10        | 6 | 4 |
| 11-67 | Doormat   | 6         | 4 | 3 |
| 11-68 | Wild Card Rug, not duplicated above   | 6         | 4 | 3 |
|       | Best of Show  | No Points |   |   |
|       | <b>CLASS 54: MOUNTED NEEDLEWORK</b><br>All Mounted needlework must be framed, wired and ready to hang. (No sawtooth hangers allowed)<br><b>No Dowel Rods Allowed!</b> |           |   |   |
| 11-69 | Appliqué  | 8         | 6 | 4 |
| 11-70 | Candlewick  | 5         | 4 | 3 |
| 11-71 | Counted Cross Stitch, miniature (smaller than 3"x5")  | 3         | 2 | 1 |
| 11-72 | Counted Cross Stitch, small (3"x5" to 8"x10")   | 3         | 2 | 1 |
| 11-73 | Counted Cross Stitch, medium (over 8"x10" to 11"x14")   | 5         | 4 | 3 |
| 11-74 | Counted Cross Stitch, large (over 11"x14")  | 8         | 7 | 6 |
| 11-75 | Crewel, under 12"x14"   | 3         | 2 | 1 |
| 11-76 | Crewel, 12"x14" and over  | 4         | 3 | 2 |
| 11-77 | Embroidery  | 3         | 2 | 1 |
| 11-78 | Hardanger   | 3         | 2 | 1 |
| 11-79 | Mixed or Combination Stitches   | 3         | 2 | 1 |
| 11-80 | Needlepoint, small (under 8"x10")   | 3         | 2 | 1 |
| 11-82 | Needlepoint, medium (8"x10" to 11"x14")   | 4         | 3 | 2 |
| 11-83 | Needlepoint, large (over 11"x14")   | 6         | 4 | 3 |
| 11-84 | Pieced, hand  | 6         | 4 | 3 |

|        |  |           |   |   |
|--------|--|-----------|---|---|
| 11-85  | Pieced, machine  | 3         | 2 | 1 |
| 11-86  | Plastic Canvas, small (8"x10" or under)  | 3         | 2 | 1 |
| 11-87  | Plastic Canvas, large (over 8"x10")  | 4         | 3 | 2 |
| 11-88  | Other Mounted Needlework, not duplicated above   | 3         | 2 | 1 |
|        | Best of Show   | No Points |   |   |
|        | A Gift Package of Cross Stitch supplies will be awarded to the Junior Best of Show In Class 52: Mounted Needlework. Sponsored by Jean Harvell. |           |   |   |
|        | <b>CLASS 55: CROCHET</b>   |           |   |   |
| 11-89  | Afghan   | 10        | 6 | 4 |
| 11-90  | Baby Afghan  | 8         | 5 | 3 |
| 11-91  | Baby Set, 2 or 3 pieces  | 8         | 5 | 3 |
| 11-92  | Baby Booties   | 3         | 2 | 1 |
| 11-93  | Bath Set   | 3         | 2 | 1 |
| 11-94  | Bedsread   | 10        | 8 | 6 |
| 11-95  | Cap  | 3         | 2 | 1 |
| 11-96  | Collar   | 3         | 2 | 1 |
| 11-97  | Crochet Clothes Hanger   | 3         | 2 | 1 |
| 11-98  | Chair Set  | 3         | 2 | 1 |
| 11-99  | Doily, 14" and under   | 3         | 2 | 1 |
| 11-100 | Doily, over 14"  | 3         | 2 | 1 |
| 11-101 | Dresser Scarf  | 3         | 2 | 1 |
| 11-102 | Dish Cloth   | 3         | 2 | 1 |
| 11-103 | Edging   | 3         | 2 | 1 |
| 11-104 | House Shoes  | 3         | 2 | 1 |
| 11-105 | Place Mat  | 3         | 2 | 1 |
| 11-106 | Potholder  | 3         | 2 | 1 |
| 11-107 | Purse  | 3         | 2 | 1 |
| 11-108 | Scarf  | 3         | 2 | 1 |
| 11-109 | Shawl  | 4         | 3 | 2 |
| 11-110 | Sweater, pullover  | 8         | 5 | 3 |
| 11-111 | Sweater, cardigan  | 8         | 5 | 3 |
| 11-112 | Tablecloth, over 42"   | 10        | 6 | 4 |
| 11-113 | Table Runner   | 4         | 3 | 2 |
| 11-114 | Vest   | 8         | 5 | 3 |
| 11-115 | Recycled Crochet Item  | 3         | 2 | 1 |
| 11-116 | Wild Card Crochet Item, not duplicated above   | 3         | 2 | 1 |
|        | Best of Show for Afghan  | No Points |   |   |
|        | Best of Show for Other Crocheted Exhibits  | No Points |   |   |
|        | <b>CLASS 56: KNITTING</b>  |           |   |   |
| 11-117 | Afghan   | 10        | 6 | 4 |
| 11-118 | Baby Afghan  | 8         | 5 | 3 |
| 11-119 | Baby Set, 2 or 3 pieces  | 8         | 5 | 3 |
| 11-120 | Baby Booties   | 3         | 2 | 1 |
| 11-121 | Bath Set   | 3         | 2 | 1 |
| 11-122 | Bedsread   | 10        | 8 | 6 |
| 11-123 | Cap  | 3         | 2 | 1 |
| 11-124 | Collar   | 3         | 2 | 1 |
| 11-125 | Knitted Clothes Hanger   | 3         | 2 | 1 |
| 11-126 | Chair Set  | 3         | 2 | 1 |
| 11-127 | Doily, 14" and under   | 3         | 2 | 1 |
| 11-128 | Doily, over 14"  | 3         | 2 | 1 |
| 11-129 | Dresser Scarf  | 3         | 2 | 1 |
| 11-130 | Dish Cloth   | 3         | 2 | 1 |

|        |  |           |   |   |
|--------|--|-----------|---|---|
| 11-131 | Edging   | 3         | 2 | 1 |
| 11-132 | House Shoes  | 3         | 2 | 1 |
| 11-133 | Place Mat  | 3         | 2 | 1 |
| 11-134 | Potholder  | 3         | 2 | 1 |
| 11-135 | Purse  | 3         | 2 | 1 |
| 11-136 | Scarf  | 3         | 2 | 1 |
| 11-137 | Shawl  | 4         | 3 | 2 |
| 11-138 | Sweater, pullover  | 8         | 5 | 3 |
| 11-139 | Sweater, cardigan  | 8         | 5 | 3 |
| 11-140 | Tablecloth, over 42"   | 10        | 6 | 4 |
| 11-141 | Table Runner   | 4         | 3 | 2 |
| 11-142 | Vest   | 8         | 5 | 3 |
| 11-143 | Machine Knitted Item   | 3         | 2 | 1 |
| 11-144 | Socks (pair)   | 3         | 2 | 1 |
| 11-145 | Recycled Knitted Item  | 3         | 2 | 1 |
| 11-146 | Wild Card Knitted Item, not duplicated above                                 | 3         | 2 | 1 |
|        | Best of Show for Afghan  | No Points |   |   |
|        | Best of Show for Other Knitted Exhibits                                      | No Points |   |   |
|        | <b>CLASS 57: OTHER HOUSEHOLD ARTS</b>  |           |   |   |
| 11-147 | Afghan, woven  | 10        | 6 | 4 |
| 11-148 | Bell Pull  | 3         | 2 | 1 |
| 11-149 | Book Cover   | 3         | 2 | 1 |
| 11-150 | Candlewick, not mounted  | 3         | 2 | 1 |
| 11-151 | Casserole Cover  | 3         | 2 | 1 |
| 11-152 | Coasters (2)   | 3         | 2 | 1 |
| 11-153 | Counted Cross Stitch, not mounted and not duplicated in any other department | 6         | 5 | 4 |
| 11-154 | Crewel, not mounted  | 5         | 4 | 3 |
| 11-155 | Latchhook Embroidery   | 5         | 4 | 3 |
| 11-156 | Locker Hooking   | 5         | 4 | 3 |
| 11-157 | Dresser Scarf (not crochet, knit, or quilted)                                | 5         | 4 | 3 |
| 11-158 | Embroidery, not mounted  | 5         | 4 | 3 |
| 11-159 | Embroidery, machine  | 5         | 4 | 3 |
| 11-160 | Lap Robe   | 5         | 4 | 3 |
| 11-161 | Luncheon cloth   | 8         | 5 | 4 |
| 11-162 | Place Mat (not crochet, knit, quilted)                                       | 3         | 2 | 1 |
| 11-163 | Napkin (2)   | 3         | 2 | 1 |
| 11-164 | Needlepoint, not mounted   | 5         | 4 | 3 |
| 11-165 | Original Cross-Stitch  | 5         | 4 | 3 |
| 11-166 | Pillowcase (1), appliqué   | 3         | 2 | 1 |
| 11-167 | Pillowcase (1), embroidery or cut work                                       | 3         | 2 | 1 |
| 11-168 | Pillowcase (1), textile painting   | 3         | 2 | 1 |
| 11-169 | Pillowcase (1), not duplicated above   | 3         | 2 | 1 |
| 11-170 | Pot Holder, not knit or crochet  | 3         | 2 | 1 |
| 11-171 | Silk Ribbon Embroidery   | 5         | 4 | 3 |
| 11-172 | Table Runner   | 5         | 4 | 3 |
| 11-173 | Tatting  | 5         | 4 | 3 |
| 11-174 | Towel, guest   | 3         | 2 | 1 |
| 11-175 | Towel, refrigerator  | 3         | 2 | 1 |
| 11-176 | Towel, dish  | 3         | 2 | 1 |
| 11-177 | Wall Hanging, quilted  | 8         | 6 | 4 |
| 11-178 | Wall Hanging, appliqué   | 3         | 2 | 1 |
| 11-179 | Wall Hanging, other (completely hand sewn)                                   | 3         | 2 | 1 |
| 11-180 | Table Topper   | 3         | 2 | 1 |

|               |  |                  |          |          |
|---------------|--|------------------|----------|----------|
| <b>11-181</b> | <b>Throw</b>                           | <b>3</b>         | <b>2</b> | <b>1</b> |
| <b>11-182</b> | <b>Recycled Household Arts</b>         | <b>3</b>         | <b>2</b> | <b>1</b> |
| <b>11-183</b> | <b>Wild Card, not duplicated above</b> | <b>3</b>         | <b>2</b> | <b>1</b> |
|               | <b>Best of Show</b>                    | <b>No Points</b> |          |          |

## Field Crops & Horticulture – Dept. 12

| Lot # | CLASS 58: FIELD CROPS                   | Points    |
|-------|---|-----------|
| 12-01 | Alfalfa Hay (1 block)                   | 3 2 1     |
| 12-02 | Bermuda hay (1 block)                   | 3 2 1     |
| 12-03 | Fescue hay (1 block)                    | 3 2 1     |
| 12-04 | Hybrid Sudan hay (1 block)              | 3 2 1     |
| 12-05 | Lespedeza hay (1 block)                 | 3 2 1     |
| 12-06 | Orchard Grass Hay (1 block)             | 3 2 1     |
| 12-07 | Corn, field (3 ears)                    | 3 2 1     |
| 12-08 | Oats (1 quart)                          | 3 2 1     |
| 12-09 | Peanuts (1 quart unshelled)             | 3 2 1     |
| 12-10 | Sorghum Grain (6 heads)                 | 3 2 1     |
| 12-11 | Wheat (1 quart)                         | 3 2 1     |
| 12-12 | Other Field Crops, not duplicated above | 3 2 1     |
|       | Best of Show                            | No Points |
|       | CLASS 59: HORTICULTURE – FRUITS         |           |
| 12-13 | Apples, cooking (3)                     | 3 2 1     |
| 12-14 | Apples, red delicious                   | 3 2 1     |
| 12-15 | Apples, yellow delicious                | 3 2 1     |
| 12-16 | Blueberries                             | 3 2 1     |
| 12-17 | Cantaloupe                              | 3 2 1     |
| 12-18 | Grapes (1 bunch)                        | 3 2 1     |
| 12-19 | Nectarines (3)                          | 3 2 1     |
| 12-20 | Peaches (3)                             | 3 2 1     |
| 12-21 | Pears (3)                               | 3 2 1     |
| 12-22 | Plums (3)                               | 3 2 1     |
| 12-23 | Watermelon                              | 3 2 1     |
| 12-24 | 4-H Giant Watermelon                    | 5 4 3     |
| 12-25 | Other Fruit, not duplicated above       | 3 2 1     |
|       | Best of Show                            | No Points |
|       | CLASS 60: VEGETABLES                    |           |
| 12-26 | Beans, green snap (6)                   | 3 2 1     |
| 12-27 | Beans, lima (6)                         | 3 2 1     |
| 12-28 | Beans, yard long (6)                    | 3 2 1     |
| 12-29 | Beets (3)                               | 3 2 1     |
| 12-30 | Carrots (3)                             | 3 2 1     |
| 12-31 | Corn, ornamental (3 ears)               | 3 2 1     |
| 12-32 | Corn, pop (3 ears)                      | 3 2 1     |
| 12-33 | Corn, sweet (3 ears)                    | 3 2 1     |
| 12-34 | Cucumbers (3)                           | 3 2 1     |
| 12-35 | Eggplant (3)                            | 3 2 1     |
| 12-36 | Fresh Herbs (limit 1 entry per herb)    |           |
| 12-37 | Okra (6)                                | 3 2 1     |
| 12-38 | Onions, red (3)                         | 3 2 1     |
| 12-39 | Onions, white (3)                       | 3 2 1     |
| 12-40 | Onions, yellow (3)                      | 3 2 1     |
| 12-41 | Peas, black eye – unshelled (6)         | 3 2 1     |
| 12-42 | Peas, other field – unshelled (6)       | 3 2 1     |
| 12-43 | Peppers, banana (3)                     | 3 2 1     |
| 12-44 | Peppers, ornamental (3)                 | 3 2 1     |

|       |   |           |   |   |
|-------|---|-----------|---|---|
| 12-45 | Peppers, hot (3)                        | 3         | 2 | 1 |
| 12-46 | Peppers, sweet (3)                      | 3         | 2 | 1 |
| 12-47 | Peppers, other not duplicated above (3) | 3         | 2 | 1 |
| 12-48 | Potatoes, Irish (3)                     | 3         | 2 | 1 |
| 12-49 | Potatoes, sweet (3)                     | 3         | 2 | 1 |
| 12-50 | Pumpkin                                 | 3         | 2 | 1 |
| 12-51 | Squash, summer (3)                      | 3         | 2 | 1 |
| 12-52 | Squash, winter (1)                      | 3         | 2 | 1 |
| 12-53 | Tomatoes, pink (3)                      | 3         | 2 | 1 |
| 12-54 | Tomatoes, red (3)                       | 3         | 2 | 1 |
| 12-55 | Tomatoes, yellow (3)                    | 3         | 2 | 1 |
| 12-56 | Tomatoes, salad (6)                     | 3         | 2 | 1 |
| 12-57 | Turnips (3)                             | 3         | 2 | 1 |
| 12-58 | 4-H Giant Pumpkin                       | 5         | 4 | 3 |
| 12-59 | Other Vegetable, not duplicated above   | 3         | 2 | 1 |
|       | Best of Show                            | No Points |   |   |
|       | <b>CLASS 61: OTHER HORTICULTURE</b>     |           |   |   |
| 12-60 | Gourd, luffa (1)                        | 3         | 2 | 1 |
| 12-61 | Gourd, dipper (1)                       | 3         | 2 | 1 |
| 12-62 | Gourd, ornamental (1)                   | 3         | 2 | 1 |
| 12-63 | Gourd, other (1)                        | 3         | 2 | 1 |
| 12-64 | Nuts, pecan (1 quart unshelled)         | 3         | 2 | 1 |
| 12-65 | Nuts, other (1 quart unshelled)         | 3         | 2 | 1 |
| 12-66 | Sunflower (1)                           | 3         | 2 | 1 |
|       | Best of Show                            | No Points |   |   |
|       | <b>Class 62: Veggie Characters</b>      |           |   |   |
| 12-67 | Character made from a Vegetable         | 3         | 2 | 1 |
|       | Best of Show                            | No Points |   |   |
|       | <b>Class 63: Wildlife Habitat Foods</b> |           |   |   |
| 12-68 | Elderberries (1 cluster)                | 3         | 2 | 1 |
| 12-69 | Possum Grapes (1 cluster)               | 3         | 2 | 1 |
| 12-70 | Persimmons (6)                          | 3         | 2 | 1 |
| 12-71 | Black Walnuts (3)                       | 3         | 2 | 1 |
| 12-72 | Hickory Nuts (6)                        | 3         | 2 | 1 |
| 12-73 | May Pops (3)                            | 3         | 2 | 1 |
| 12-74 | Wild Grapes (1 cluster)                 | 3         | 2 | 1 |
| 12-75 | Wild Plums (6)                          | 3         | 2 | 1 |
| 12-76 | Wild Cherries (10)                      | 3         | 2 | 1 |
| 12-77 | Acorns (6)                              | 3         | 2 | 1 |
| 12-78 | Castor Beans (1 cluster)                | 3         | 2 | 1 |
| 12-79 | Paw Paws (1 cluster)                    | 3         | 2 | 1 |
| 12-80 | Pecans (3)                              | 3         | 2 | 1 |
| 12-81 | Muscadine (6)                           | 3         | 2 | 1 |
| 12-82 | Osage Apple (3)                         | 3         | 2 | 1 |
| 12-83 | Wild Card Wildlife Food, not duplicated | 3         | 2 | 1 |
|       | Best of Show                            | No Points |   |   |

## Educational Exhibits – Dept. 13

1. Any educational exhibit that promotes a political issue will be charged at the commercial rate.
2. Booths that are considered as educational should be educating the public about some ideas, not just a service. See score card to see how booths will be judged.
3. Educational booths considered for judging are EHC, FHA, FFA, 4-H, Master Gardeners, Farm Bureau Women's Committee, Hospice Volunteer Group, Volunteer Fire Departments. This list is not complete. Other wishing to be judged must present some education idea and will be considered on an individual basis.
4. Those booths giving information about services available to the community, such as DHS, Home Health, personal care agencies, etc. will not be judged.
5. To reserve an educational booth, you must contact Janice Conyers at (870) 368-4318 or (870) 346-5218. You must reserve before September 15, 2008.

| <b>Lot #</b> | <b>EDUCATIONAL EXHIBITS</b>      | <b>Points</b>     |
|--------------|----------------------------------|-------------------|
| <b>13-01</b> | <b>Class 62: Junior Division</b> | <b>Cash Award</b> |
| <b>13-02</b> | <b>Class 63: Senior Division</b> | <b>Cash Award</b> |

Miscellaneous: Eggs – Dept. 14

| Lot # | CLASS 64E       | Points    |
|-------|-----------------|-----------|
| 14-01 | Bantam Eggs (3) | 3 2 1     |
| 14-02 | Brown Eggs (3)  | 3 2 1     |
| 14-03 | White Eggs (3)  | 3 2 1     |
| 14-04 | Colored Eggs    | 3 2 1     |
|       | Best of Show    | No Points |

## LIVESTOCK DEPARTMENT -- RULES AND REGULATIONS

**1. Interpretations and Violations of Rules:** The Icard County Fair Board (ICF) reserves to its management the final and absolute right to interpret these rules and arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with, or incident to the ICF exhibition, and the right to amend or add to any of these rules as its judgment may determine.

**2. Icard County Fair exhibitors are restricted as follows:**

(A) Open only to Jr. Exhibitors. Jr. Exhibitors are those individuals 19 years of age or younger, single, and never married. Exhibitors may not exhibit after graduating from high school or earning a GED, except for the fall immediately following graduation.

(B) Exhibitors must reside in Icard County/OR

(C) If not a resident of the Icard County, then the exhibitor must attend a school in a county in the Icard County, or be a member of a 4-H or FFA chapter in the district. All exhibitors must be a 4-H or FFA member and be under the supervision of a 4-H or FFA advisor. Exhibitors who are not old enough to be 4-H or FFA members may show under the supervision of a parent/guardian.

(D) Jr. Exhibitors may show in only one county in Arkansas. Juniors are reminded that it is unethical to accept premium monies in more than one district. The Icard County Fair board reserves the right to withhold premium money if exhibitors do not abide by this rule.

**3. Showing:** All exhibitors must show their own animals except when an exhibitor has more than one animal in a class, in which the animal(s) may be shown by another Jr. exhibitor.

**4. Breeding Beef Ownership:** Exhibitors must own their own animals and must have acquired title and taken possession of the animal by July 15, 2008. All breeding animals must be registered in the exhibitor's name (not the farm name). No pending registration will be accepted.

**5. Livestock Check In:** All breeding beef, swine, and sheep exhibitors must have animal's original registration papers (or faxed copies from breed associations) in possession when animals enter the fairgrounds. Animals must be checked in by the appointed time or they will be scratched from the books. All cattle must be accompanied by a Certificate of Veterinary Inspection issued with ninety (90) days of the date of the fair.

**6. Premiums:** ICF will pay premiums based on the total amount of money allocated from the Arkansas Livestock and Poultry Commission after special prizes are purchased. Premiums will be paid on a point basis.

**7. Youth Showmanship Contests:** A showmanship contest will be included in each judged department. Contests will be held for Wee Junior (age 8 and under), Junior (age 9 -13), and Senior (age 14-19). Age is based on age as of January 1, 2008.

**8. Care of Animals:** Exhibitors will be responsible for the care and feeding of their animals. They should bring their own feed troughs and water buckets. Water will be furnished. Trailer parking will be available at an assigned location on the fairgrounds. All stalls, pens, and aisles must be cleaned by exhibitors before checking out. Please check out with superintendent before loading animals and leaving the fairgrounds. Failure to comply will result in forfeiture of premium money.

**9. Bedding:** Each exhibitor will provide their own bedding. No straw is allowed in the barn, at tie-outs only.

**10. Purebred Animals:** All animals in Registered Breeding Beef classes, including Composites, must have registration papers. Purebred animals must be 75% or greater, depending on the respective breed associations; composite animals must be registered as low percentage with the respective breed association. Along with the 2007 Arkansas State Fair, these composite breeds will have their own breed divisions: (1) Charolais Composite, (2) Lim-Flex, (3) Maintainer, (4) Shorthorn Plus, and (5) Sim Solution. All other registered low percentage breeds not listed above will show in AOB (All Other Breeds) Composite. (Poultry, rabbits, and commercial and market classes are exempt).

**11. Health Regulations:** Refer to the Arkansas Livestock and Poultry Commission Health Regulations for exhibition requirements. The ICF reserves the right to have a blood and urine laboratory analysis made for animals at the fair. Any

exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal's producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristics of the animal will be required to return all premium money and could be banned from further competition at the fair. Their name and lab analysis will be submitted to the USDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

**12. Sick or Diseased Animals:** Sick or diseased animals will not be permitted to show. In the event that a disease is detected, the owner will be asked to remove the animal from the fairgrounds. In the case of a dispute, fair officials will have authority to call a veterinarian at the expense of the owner.

**13. FDA approved implants:** may be used in steers, however, no drugs of any sort will be administered without strictly following recommended withdrawal procedures. All entries are subject to visual inspection and/or laboratory testing.

**14. The act of artificially filling animals internally:** This would include stomach pumping, drench tubes, or any other method is prohibited. Silicone injections or those injections for cosmetic purposes shall be prohibited. The only exception to this rule is only in the case of severely sick or severely dehydrated animals, the exhibitor may have fluids or electrolytes administered with the approval of the show superintendent.

## HEALTH REQUIREMENTS

### Arkansas Livestock and Poultry Commission

Effective: March 1, 2004

Phil Wyrick, Executive Director

Act 87 of 1963 (Code 2-33-101), Act 150 of 1985 (Code 19-6-448) & Act 1306 of 1997 (Code 2-40-823)

### EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY, AND EXOTIC ANIMALS GENERAL REQUIREMENTS

1. **CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS:** Certificate of veterinary inspection refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, unless they are tested within thirty (30) days of entry, psittacines, passerines, raptorial birds, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals. Permits are also required on all cattle entering Arkansas from any state that is not a tuberculosis free state, unless that state has a reciprocal agreement with Arkansas. Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 a.m. – 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals; and (a) Must be available on request by animal health officials. (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description. (c) Show required tests, vaccinations, and entry permit number, if applicable. (d) Show name and address of owner or exhibitor – this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
3. All animals entering the grounds, including those shown in pet zoos, children's barnyard animals, Old McDonald Farm's, etc. must meet requirements of their particular species.
4. All animals originating out of areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter the state.

## ARKANSAS LIVESTOCK

Arkansas Livestock and Poultry Commission  
Effective: June 1, 2006  
Phil Wyrick, Executive Director

Agency No. 125.00  
FINAL RULE

Act 87 of 1963 (Code 2-33-101), Act 150 of 1985 (Code 19-6-448) & Act 1306 of 1997 (Code 2-40-823)

### EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY, AND EXOTIC ANIMALS

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

#### ARKANSAS CATTLE

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:  
Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calfhood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

#### ARKANSAS SWINE

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

#### ARKANSAS SHEEP AND GOATS

Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:

- a) Identification Number
- b) Flock status as defined by the Voluntary Flock Certification Program
- c) The name, complete address and phone number of the owner.

Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.

Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.

No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

**ARKANSAS RABBITS**

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

**ARKANSAS HORSES**

Negative EIA test required within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams Photocopies of the test papers will not be accepted; carbon copies are acceptable.

**ARKANSAS POULTRY**

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event.

The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping -

The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

**OTHER IN-STATE TAME OR EXOTIC ANIMALS**

Please call State Veterinarian's office for information and permit.

Issued in Hot Springs, Arkansas on January 1, 2006

Phil Wyrick, Executive Director

Arkansas Livestock & Poultry Commission

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE national Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

### **The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Any surgical procedure or injection of any foreign substance or drug of the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
5. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
6. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
7. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitters trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
8. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible persons to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions, and any special notices to members.
9. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter,

trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for action prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## Beef Cattle – Dept. 15

(Open to all recognized breeds)

### Junior Crossbred Replacement Heifer Show

1. Crossbred replacement heifers are defined as any crossbred female or percentage female not eligible for a purebred show.
2. Animals must be born prior to March 1, 2008 and all animals must have baby teeth at time of show.
3. Classes will be divided by hip height and/or weight
4. Commercial heifers will be divided into three (3) divisions: (1) American (2) English (3) Exotic.
5. Classes in each division will be determined after entries are in place to allow for uniform classes in each division.

### Junior Market Steer Show

1. No bulls, stags, or horned steers may be exhibited.
2. Classes will be divided by hip height and/or weight.
3. Classes in each division will be determined after entries are in place to allow for uniform classes in each division.

### Junior Breeding Beef Show

1. An exhibitor can enter no more than two (2) animals per class.
2. Animals under six (6) months of age or over two (2) years of age cannot be entered in breeding beef classes.
3. All bulls nine (9) months of age or older must be shown with a nose ring (permanent or temporary).

### Open Breeding Beef Show

1. The Open Breeding Beef Show is open to adult and junior exhibitors.
2. \$10.00 cash entry fee with a 100% payback.
3. There will be no showmanship classes in the Open Breeding Beef Show

| Lot # | CLASS 64: BREEDING BEEF   | Points                        |
|-------|---|-------------------------------|
| 15-01 | Late junior heifer calved March 1, 2008 or later<br>(must be at least 6 months old) | 40-35-30-25-20-19-18-17-16-15 |
| 15-02 | Early junior heifer calved between Jan. 1 – Feb. 28, 2008                           | 40-35-30-25-20-19-18-17-16-15 |
| 15-03 | Late senior heifer calved between Nov. 1 – Dec. 31, 2007                            | 40-35-30-25-20-19-18-17-16-15 |
| 15-04 | Early senior heifer calved between Sept. 1 – Oct. 31, 2007                          | 40-35-30-25-20-19-18-17-16-15 |
| 15-05 | Late senior heifer calved between July 1 – Aug. 31, 2007                            | 40-35-30-25-20-19-18-17-16-15 |
| 15-06 | Early junior yearling heifer calved between May 1 – June 30, 2007                   | 40-35-30-25-20-19-18-17-16-15 |
| 15-07 | Late junior yearling heifer calved between March 1 – April 30, 2007                 | 40-35-30-25-20-19-18-17-16-15 |
| 15-08 | Early junior yearling heifer calved between Jan. 1 – Feb. 28, 2007                  | 40-35-30-25-20-19-18-17-16-15 |
| 15-09 | Senior yearling heifer calved between Oct. 1 – Dec.                                 | 40-35-30-25-20-19-            |

|       |   |                               |
|-------|---|-------------------------------|
|       | <b>31, 2006</b>   | <b>18-17-16-15</b>            |
| 15-10 | Late summer 2 yr. Old heifer calved between Aug. 1 – Sept. 30, 2006   | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>Grand Champion Heifer</b>  | <b>No Points</b>              |
|       | <b>Reserve Champion Heifer</b>  | <b>No Points</b>              |
| 15-11 | Bred and owned class -- must have entered Lot # 15-01 through Lot #15-10 (Exhibitor must be listed on registration papers as breeder) | 40-35-30-25-20-19-18-17-16-15 |
| 15-12 | Late junior bull calved March 1, 2008 or later (must be at least 6 months old)  | 40-35-30-25-20-19-18-17-16-15 |
| 15-13 | Early junior bull calved between Jan. 1 – Feb. 28, 2008   | 40-35-30-25-20-19-18-17-16-15 |
| 15-14 | Late senior bull calved between Nov. 1 – Dec. 31, 2007  | 40-35-30-25-20-19-18-17-16-15 |
| 15-15 | Early senior bull calved between Sept. 1 – Oct. 31, 2007  | 40-35-30-25-20-19-18-17-16-15 |
| 15-16 | Late senior bull calved between July 1 – Aug. 31, 2007  | 40-35-30-25-20-19-18-17-16-15 |
| 15-17 | Early junior yearling bull calved between May 1 – June 30, 2007   | 40-35-30-25-20-19-18-17-16-15 |
| 15-18 | Late junior yearling bull calved between March 1 – April 30, 2007   | 40-35-30-25-20-19-18-17-16-15 |
| 15-19 | Early junior yearling bull calved between Jan. 1 – Feb. 28, 2007  | 40-35-30-25-20-19-18-17-16-15 |
| 15-20 | Senior yearling bull calved between Oct. 1 – Dec. 31, 2006  | 40-35-30-25-20-19-18-17-16-15 |
| 15-21 | Late summer 2 yr. old bull calved between Aug. 1 – Sept. 30, 2006   | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>Grand Champion Bull</b>  | <b>No Points</b>              |
|       | <b>Reserve Champion Bull</b>  | <b>No Points</b>              |
| 15-22 | Bred and owned class -- must have entered Lot # 15-11 through 15-21 (Exhibitor must be listed on registration papers as breeder)      | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>Supreme Breeding Heifer</b>  | <b>No Points</b>              |
|       | <b>Supreme Breeding Bull</b>  | <b>No Points</b>              |
| 15-23 | Best Pair ( Same Breed and Exhibitor) Any Age, Any Sex  | 40-35-30-25-20-19-18-17-16-15 |
| 15-24 | Best Trio (Same Breed and Exhibitor) Any Age, At least 1 bull   | 40-35-30-25-20-19-18-17-16-15 |
| 15-25 | Cow/Calf Pair (calf must be less than 240 days old)   | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>CLASS 65: JUNIOR CROSSBRED REPLACEMENT HEIFERS</b>   |                               |
| 15-26 | American Cross  | 40-35-30-25-20-19-18-17-16-15 |
| 15-27 | British Cross   | 40-35-30-25-20-19-18-17-16-15 |
| 15-28 | Exotic Cross  | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>Grand Champion Crossbred Heifer</b>  | <b>No Points</b>              |
|       | <b>Reserve Champion Crossbred Heifer</b>  | <b>No Points</b>              |
|       | <b>CLASS 66: MARKET STEERS</b>  |                               |
| 15-29 | Feeder Steer -- 400 to 650 lbs.   | 40-35-30-25-20-19-18-17-16-15 |
| 15-30 | Prospect Steer -- 651 to 900 lbs.   | 40-35-30-25-20-19-18-17-16-15 |
| 15-31 | Market Steer – 901 lbs. and up  | 40-35-30-25-20-19-18-17-16-15 |
|       | <b>Grand Champion Market Steer</b>  | <b>No Points</b>              |
|       | <b>Reserve Champion Market Steer</b>  | <b>No Points</b>              |

| <b>CLASS 67: BEEF SHOWMANSHIP</b><br><b>(Age as of January 1, 2008)</b> |   |                  |
|---|---|------------------|
| <b>15-32</b>  | <b>Wee Junior Showmanship (age 8 and under)</b> | <b>No Points</b> |
| <b>15-33</b>  | <b>Junior Showmanship ( ages 9 – 13)</b>        | <b>No Points</b> |
| <b>15-34</b>  | <b>Senior Showmanship ( ages 14 – 19)</b>       | <b>No Points</b> |

## Dairy Cattle – Dept. 16

### Junior Exhibitors Only

| Lot # | CLASS 68: DAIRY CATTLE   | Points                        |
|-------|--|-------------------------------|
| 16-01 | Junior heifer calved March 1, 2008 or later (Must be at least 4 months old)      | 40-35-30-25-20-19-18-17-16-15 |
| 16-02 | Intermediate heifers calved between Dec. 1, 2007 – Feb. 28, 2008                 | 40-35-30-25-20-19-18-17-16-15 |
| 16-03 | Senior yearling heifer calved between Sept. 1 – Nov. 30, 2007                    | 40-35-30-25-20-19-18-17-16-15 |
| 16-04 | Summer yearling heifer calved between June 1 – Aug. 31, 2007                     | 40-35-30-25-20-19-18-17-16-15 |
| 16-05 | Junior yearling heifer calved between March 1 – May 31, 2007                     | 40-35-30-25-20-19-18-17-16-15 |
| 16-06 | Intermediate senior yearling heifer calved between Dec. 1, 2006 -- Feb. 28, 2007 | 40-35-30-25-20-19-18-17-16-15 |
| 16-07 | Senior yearling heifer calved between Sept. 1 – Nov. 30, 2006                    | 40-35-30-25-20-19-18-17-16-15 |
|       | Junior Champion Dairy Female   | No Points                     |
|       | Junior Reserve Champion Dairy Female   | No Points                     |
| 16-08 | Junior 2 yr. old cow calved between March 1 – Aug. 31, 2006                      | 40-35-30-25-20-19-18-17-16-15 |
| 16-09 | Senior 2 yr. old cow calved between Sept. 1, 2006 – Feb. 28, 2005                | 40-35-30-25-20-19-18-17-16-15 |
| 16-10 | Junior 3 yr. old cow calved between Sept. 1, 2004 – Feb. 28, 2005                | 40-35-30-25-20-19-18-17-16-15 |
| 16-11 | 4 yr. old cow calved between Sept. 1, 2003 -- Aug 31, 2004                       | 40-35-30-25-20-19-18-17-16-15 |
| 16-12 | 5 & 6 yr. old cow calved between Sept. 1, 2001 – Aug. 31, 2003                   | 40-35-30-25-20-19-18-17-16-15 |
| 16-13 | Aged cow, 7 yrs. Old or older, calved before Sept. 1, 2001                       | 40-35-30-25-20-19-18-17-16-15 |
|       | Senior Champion Dairy Female   | No Points                     |
|       | Senior Reserve Champion Dairy Female   | No Points                     |
|       | Class 69: DAIRY SHOWMANSHIP<br>(Age as of January 1, 2008)                       |                               |
| 16-14 | Wee Jr. Showmanship (ages 8 and under)   | No Points                     |
| 16-15 | Junior Showmanship (ages 9-13)   | No Points                     |
| 16-16 | Senior Showmanship (ages 14-19)  | No Points                     |

## Horses – Dept. 17

### Open and Junior Exhibitors

1. All breeds may be exhibited.
2. Coggins test and papers will be checked at the entrance of the fairgrounds. Papers must match horse. Any exhibitor without current Coggins papers, will not be permitted on fairgrounds.

Horses must be owned by exhibitor/exhibitor family **by July 15, 2008.**

| Lot # | CLASS 70: PONY HALTER (52" AND UNDER)                     | Points        |
|-------|---|---------------|
| 17-01 | Pony halter (52" and under)                               | 25-20-15-10-5 |
|       | <b>CLASS 70A: MINATURE HORSES</b>                         |               |
| 17-02 | Best Yearling Horse Colt                                  | 25-20-15-10-5 |
| 17-03 | Best Yearling Filly Colt                                  | 25-20-15-10-5 |
| 17-04 | Best Horse Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-05 | Best Filly Colt ( under 1 year)                           | 25-20-15-10-5 |
| 17-06 | Best Brood Mare (must have produced a colt or be in foal) | 25-20-15-10-5 |
| 17-07 | Best Stallion ( any age)                                  | 25-20-15-10-5 |
| 17-08 | Best Gelding ( any age)                                   | 25-20-15-10-5 |
| 17-09 | Best Mare ( that has not produced a foal)                 | 25-20-15-10-5 |
|       | Grand Champion Male Miniature Horse                       | No Points     |
|       | Reserve Champion Male Miniature Horse                     | No Points     |
|       | Grand Champion Female Miniature Horse                     | No Points     |
|       | Reserve Champion Female Miniature Horse                   | No Points     |
|       | <b>CLASS 71: APPALOOSA HORSES</b>                         |               |
| 17-10 | Best Yearling Horse Colt                                  | 25-20-15-10-5 |
| 17-11 | Best Yearling Filly Colt                                  | 25-20-15-10-5 |
| 17-12 | Best Horse Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-13 | Best Filly Colt ( under 1 year)                           | 25-20-15-10-5 |
| 17-14 | Best Brood Mare (must have produced a colt or be in foal) | 25-20-15-10-5 |
| 17-15 | Best Stallion ( any age)                                  | 25-20-15-10-5 |
| 17-16 | Best Gelding ( any age)                                   | 25-20-15-10-5 |
| 17-17 | Best Mare ( that has not produced a foal)                 | 25-20-15-10-5 |
|       | Grand Champion Male Appaloosa Horse                       | No Points     |
|       | Reserve Champion Male Appaloosa Horse                     | No Points     |
|       | Grand Champion Female Appaloosa Horse                     | No Points     |
|       | Reserve Champion Female Appaloosa Horse                   | No Points     |
|       | <b>CLASS 72: QUARTER HORSES</b>                           |               |
| 17-18 | Best Yearling Horse Colt                                  | 25-20-15-10-5 |
| 17-19 | Best Yearling Filly Colt                                  | 25-20-15-10-5 |
| 17-20 | Best Horse Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-21 | Best Filly Colt ( under 1 year)                           | 25-20-15-10-5 |

|       |   |               |
|-------|---|---------------|
| 17-22 | Best Brood Mare (must have produced a colt or be in foal) | 25-20-15-10-5 |
| 17-23 | Best Stallion ( any age)                                  | 25-20-15-10-5 |
| 17-24 | Best Gelding ( any age)                                   | 25-20-15-10-5 |
| 17-25 | Best Mare (that has not produced a foal)                  | 25-20-15-10-5 |
|       | Grand Champion Male Quarter Horse                         | No Points     |
|       | Reserve Champion Male Quarter Horse                       | No Points     |
|       | Grand Champion Female Quarter Horse                       | No Points     |
|       | Reserve Champion Female Quarter Horse                     | No Points     |
|       | <b>CLASS 73: GAITED HORSES</b>                            |               |
| 17-26 | Best Yearling Horse Colt                                  | 25-20-15-10-5 |
| 17-27 | Best Yearling Filly Colt                                  | 25-20-15-10-5 |
| 17-28 | Best Horse Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-29 | Best Filly Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-30 | Best Brood Mare (must have produced a colt or be in foal) | 25-20-15-10-5 |
| 17-31 | Best Stallion (any age)                                   | 25-20-15-10-5 |
| 17-32 | Best Gelding (any age)                                    | 25-20-15-10-5 |
| 17-33 | Best Mare (that has not produced a foal)                  | 25-20-15-10-5 |
|       | Grand Champion Male Gaited Horse                          | No Points     |
|       | Reserve Champion Male Gaited Horse                        | No Points     |
|       | Grand Champion Female Gaited Horse                        | No Points     |
|       | Reserve Champion Female Gaited Horse                      | No Points     |
|       | <b>CLASS 74: PAINT HORSES</b>                             |               |
| 17-34 | Best Yearling Horse Colt                                  | 25-20-15-10-5 |
| 17-35 | Best Yearling Filly Colt                                  | 25-20-15-10-5 |
| 17-36 | Best Horse Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-37 | Best Filly Colt (under 1 year)                            | 25-20-15-10-5 |
| 17-38 | Best Brood Mare (must have produced a colt or be in foal) | 25-20-15-10-5 |
| 17-39 | Best Stallion (any age)                                   | 25-20-15-10-5 |
| 17-40 | Best Gelding (any age)                                    | 25-20-15-10-5 |
| 17-41 | Best Mare (that has not produced a foal)                  | 25-20-15-10-5 |
|       | Grand Champion Male Paint Horse                           | No Points     |
|       | Reserve Champion Male Paint Horse                         | No Points     |
|       | Grand Champion Female Paint Horse                         | No Points     |
|       | Reserve Champion Female Paint Horse                       | No Points     |
|       | <b>CLASS 75: HORSE UNDER SADDLE</b>                       |               |
| 17-42 | Best Pleasure Horse (under saddle)                        | 25-20-15-10-5 |
| 17-43 | Best Kid Pony (52" or under; rider 13 yrs. or under)      | 25-20-15-10-5 |
| 17-44 | Best Gaited horse (under saddle)                          | 25-20-15-10-5 |
|       | Johnnie Walker Memorial Junior Showmanship Class          | Special Award |
|       | J.P. Davidson Jr. Horse High Point Winner                 | Special Award |

## Swine -- Dept. 18

### Jr. Exhibitors only

**All Swine must be owned by Junior Exhibitor by July 15, 2008.**

**Maximum weight for Market, Commercial Gilts, and Barrows is 280 lbs. for 2008.**

**Minimum weight for Market, Commercial gilts and Barrows is 200 lbs for 2008.**

#### Market Hogs

1. Market hogs can only be exhibited by junior exhibitors.
2. Each Vo-Ag teacher or county Agent will be issued a weight sheet to record the declared weight of the animal. They must be filled out in ink. Animals may also be weighed on official scales and weight recorded by the superintendent or a person designated by the superintendent.

#### Barrows

1. The Grand Champion Market Hog will not compete in the Barrow Show.

#### Commercial Gilts

1. Commercial gilt is defined as any gilt that is crossbred or any purebred gilt that is ineligible for registration.
2. The Grand Champion Market Hog will not compete in the Commercial Gilt Show.
3. The Grand Champion Gilt will not show for Supreme Breeding Swine.

#### Breeding Swine

1. All animals must have a registration certificate at time of entry. No pending registration will be accepted. Pigs farrowing after April 30, 2008 cannot compete.

**Chapter Entries:** all animals must be registered in the name of the FFA Chapter. Registration papers must be in the hands of the youth exhibitor or inspected by the department clerk before showing for proof of ownership and age of animal.

Breeding swine will be shown in the following order: (1) Duroc, (2) Hampshire, (3) Yorkshire, and (4) All Other Breeds.

| Lot # | CLASS 76: JUNIOR MARKET HOGS         | Points                        |
|-------|--------------------------------------|-------------------------------|
| 18-01 | Market Hog – Light Weight No.1       | 24-20-18-17-16-15-14-13-11-10 |
| 18-02 | Market Hog – Light Weight No. 2      | 24-20-18-17-16-15-14-13-11-10 |
| 18-03 | Market Hog – Medium Weight No. 1     | 24-20-18-17-16-15-14-13-11-10 |
| 18-04 | Market Hog – Medium Weight No.2      | 24-20-18-17-16-15-14-13-11-10 |
| 18-05 | Market Hog – Heavy Weight No. 1      | 24-20-18-17-16-15-14-13-11-10 |
| 18-06 | Market Hog – Heavy Weight No.2       | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Market Hog            | No Points                     |
|       | Reserve Champion Market Hog          | No Points                     |
|       | CLASS 77: COMMERCIAL GILT            | Points                        |
| 18-07 | Commercial Gilt - Light Weight No. 1 | 24-20-18-17-16-15-14-13-11-10 |
| 18-08 | Commercial Gilt - Light Weight No. 2 | 24-20-18-17-16-15-14-         |

|       |   |                               |
|-------|---|-------------------------------|
|       |   | 13-11-10                      |
| 18-09 | Commercial Gilt - Medium Weight No. 1                             | 24-20-18-17-16-15-14-13-11-10 |
| 18-10 | Commercial Gilt - Medium Weight No. 2                             | 24-20-18-17-16-15-14-13-11-10 |
| 18-11 | Commercial Gilt - Heavy Weight No. 1                              | 24-20-18-17-16-15-14-13-11-10 |
| 18-12 | Commercial Gilt - Heavy Weight No. 2                              | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Commercial Gilt                                    | No Points                     |
|       | Reserve Champion Commercial Gilt                                  | No Points                     |
|       | <b>CLASS 78: BARROWS</b>  |                               |
| 18-13 | Barrow – Light Weight No. 1                                       | 24-20-18-17-16-15-14-13-11-10 |
| 18-14 | Barrow – Light Weight No. 2                                       | 24-20-18-17-16-15-14-13-11-10 |
| 18-15 | Barrow – Medium Weight No. 1                                      | 24-20-18-17-16-15-14-13-11-10 |
| 18-16 | Barrow – Medium Weight No. 2                                      | 24-20-18-17-16-15-14-13-11-10 |
| 18-17 | Barrow – Heavy Weight No. 1                                       | 24-20-18-17-16-15-14-13-11-10 |
| 18-18 | Barrow – Heavy Weight No. 2                                       | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Barrow   | No Points                     |
|       | Reserve Champion Barrow   | No Points                     |
|       | <b>CLASS 79: BREEDING SWINE</b>                                   |                               |
| 18-19 | April Boar  | 24-20-18-17-16-15-14-13-11-10 |
| 18-20 | March Boar  | 24-20-18-17-16-15-14-13-11-10 |
| 18-21 | February Boar   | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Boar   | No Points                     |
|       | Reserve Champion Boar   | No Points                     |
| 18-22 | April Gilt  | 24-20-18-17-16-15-14-13-11-10 |
| 18-23 | March Gilt  | 24-20-18-17-16-15-14-13-11-10 |
| 18-24 | February Gilt   | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Gilt   | No Points                     |
|       | Reserve Champion Gilt   | No Points                     |
|       | Supreme Breeding Boar (from all breeds)                           | No Points                     |
|       | Supreme Breeding Gilt (from all breeds)                           | No Points                     |
|       | <b>CLASS 80: SWINE SHOWMANSHIP</b><br>(Age as of January 1, 2008) |                               |
| 18-25 | Wee Jr. Swine Showmanship (Ages 8 and under)                      | No Points                     |
| 18-26 | Junior Swine Showmanship (Ages 9-13)                              | No Points                     |
| 18-27 | Senior Swine Showmanship (Ages 14-19)                             | No Points                     |

## Goats – Dept. 19

1. Young bucks **ONLY**. Age 12 months and younger. Young bucks will show in the buck show only.
2. The Junior Market Goat show is restricted to **junior exhibitors**.
3. Exhibitors will be limited to two entries in each class
4. Goats must be owned by the exhibitors by **July 15, 2008**.
5. All registered goats must have a legible tattoo, as recorded on registration certificate.
6. Animals must be owned and registered in the exhibitor's name. No pending registrations will be accepted.
7. Does and wethers will show but does shown in the dairy goat show may not show in the market goat show.
8. No minimum or maximum weight
9. Market goats must have baby teeth.
10. Any breed of goat or cross may show in the market show.
11. Goats may have horns but horns must be tipped for safety.
12. Each Vo-Ag Instructor or County Extension agent will be issued a weight sheet to record the declared weight of the animal. This must be filled out in ink. Animals must be weighed on official scales and weight recorded by the superintendent or someone designated by the superintendent.
13. All entries may be tested for drugs.

| Lot # | CLASS 81: JUNIOR MARKET GOATS   | Points                        |
|-------|---|-------------------------------|
| 19-01 | Market Goat Light Weight No. 1  | 24-20-18-17-16-15-14-13-11-10 |
| 19-02 | Market Goat Light Weight No. 2  | 24-20-18-17-16-15-14-13-11-10 |
| 19-03 | Market Goat Medium Weight No. 1   | 24-20-18-17-16-15-14-13-11-10 |
| 19-04 | Market Goat Medium Weight No. 2   | 24-20-18-17-16-15-14-13-11-10 |
| 19-05 | Market Goat Heavy Weight No.1   | 24-20-18-17-16-15-14-13-11-10 |
| 19-06 | Market Goat Heavy Weight No. 2  | 24-20-18-17-16-15-14-13-11-10 |
|       | <b>Grand Champion Market Goat</b>   | <b>No Points</b>              |
|       | <b>Reserve Champion Market Goat</b>   | <b>No Points</b>              |
|       | <b>CLASS 82: BREEDING MEAT GOATS—DOES (BY BREED) Age based on the date of show.</b> |                               |
| 19-07 | Kids 0 - under 3 months   | 24-20-18-17-16-15-14-13-11-10 |
| 19-08 | Kids 3 - under 6 months   | 24-20-18-17-16-15-14-13-11-10 |
| 19-09 | Kids 6 - under 9 months   | 24-20-18-17-16-15-14-13-11-10 |
| 19-10 | Kids 9 – under 12 months  | 24-20-18-17-16-15-14-13-11-10 |
|       | <b>Grand Champion Kid</b>   | <b>No Points</b>              |
|       | <b>Reserve Champion Kid</b>   | <b>No Points</b>              |
| 19-11 | Yearlings 12 - under 16 months  | 24-20-18-17-16-15-14-13-11-10 |
| 19-12 | Yearlings 16 - under 20 months  | 24-20-18-17-16-15-14-13-11-10 |
| 19-13 | Yearlings 20 – under 24 months  | 24-20-18-17-16-15-14-13-11-10 |
|       | <b>Grand Champion Yearling</b>  | <b>No Points</b>              |
|       | <b>Reserve Champion Yearling</b>  | <b>No Points</b>              |
| 19-14 | Senior 24 - under 30 months   | 24-20-18-17-16-15-14-13-11-10 |
| 19-15 | Senior 30 - under 36 months   | 24-20-18-17-16-15-14-13-      |

|       |   |                               |
|-------|---|-------------------------------|
|       |   | 11-10                         |
| 19-16 | Senior 3 - under 4 years old                                  | 24-20-18-17-16-15-14-13-11-10 |
| 19-17 | Senior 4 years old and older                                  | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Senior Doe                                     | No Points                     |
|       | Reserve Champion Senior Doe                                   | No Points                     |
|       | Overall Grand Champion Doe                                    | No Points                     |
|       | Overall Reserve Champion Doe                                  | No Points                     |
|       | <b>CLASS 83: DAIRY GOATS – JUNIOR DOES</b>                    |                               |
| 19-20 | Junior 0 - under 3 months                                     | 24-20-18-17-16-15-14-13-11-10 |
| 19-21 | Junior 3 - under 6 months                                     | 24-20-18-17-16-15-14-13-11-10 |
| 19-22 | Junior 6 - under 9 months                                     | 24-20-18-17-16-15-14-13-11-10 |
| 19-23 | Junior 9 - under 12 months                                    | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Junior Doe                                     | No Points                     |
|       | Reserve Champion Junior Doe                                   | No Points                     |
| 19-24 | Yearlings 12 - under 16 months                                | 24-20-18-17-16-15-14-13-11-10 |
| 19-25 | Yearlings 16 - under 20 months                                | 24-20-18-17-16-15-14-13-11-10 |
| 19-26 | Yearlings 20 - under 24 months                                |                               |
|       | Grand Champion Yearling                                       | No Points                     |
|       | Reserve Champion Yearling                                     | No Points                     |
| 19-27 | Senior 24 - under 30 months                                   | 24-20-18-17-16-15-14-13-11-10 |
| 19-28 | Senior 30 - under 36 months                                   | 24-20-18-17-16-15-14-13-11-10 |
| 19-29 | Senior 3 - under 4 years old                                  | 24-20-18-17-16-15-14-13-11-10 |
| 19-30 | Senior 4 years old and older                                  | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Senior Doe                                     | No Points                     |
|       | Reserve Champion Senior Doe                                   | No Points                     |
|       | Overall Grand Champion Doe                                    | No Points                     |
|       | Overall Reserve Champion Doe                                  | No Points                     |
|       | <b>CLASS 84: Young Bucks (less than 1 year old)</b>           |                               |
| 19-31 | Young Bucks 0 - under 3 months                                | 24-20-18-17-16-15-14-13-11-10 |
| 19-32 | Young Bucks 3 - under 6 months                                | 24-20-18-17-16-15-14-13-11-10 |
| 19-33 | Young Bucks 6 - under 9 months                                | 24-20-18-17-16-15-14-13-11-10 |
| 19-34 | Young Bucks 9 - under 12 months                               | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Young Buck                                     | No Points                     |
|       | Reserve Champion Young Buck                                   | No Points                     |
|       | <b>CLASS 85: ALL AGES AND BREEDS COMPETING</b>                |                               |
|       | Best of Breed (bred & owned by exhibitor)                     | No Points                     |
|       | Best Doe  | No Points                     |
|       | <b>CLASS 86: Goat Showmanship (Age as of January 1, 2008)</b> |                               |
| 19-35 | Wee Jr. Goat Showmanship (Ages 8 and under)                   | No Points                     |
| 19-36 | Junior Goat Showmanship (Ages 9-13)                           | No Points                     |
| 19-37 | Senior Goat Showmanship (Ages 14-19)                          | No Points                     |

## Sheep - Dept. 20

### Rules for Sheep Show

- 1) Only market lambs owned and shown by junior exhibitors will be shown.
- 2) Market lambs must be owned by exhibitor **by July 15, 2008**
- 3) All animals must have ear tag in at least one ear and a Scrapies tag.
- 4) Each exhibitor may show up to three (3) market lambs.
- 5) Minimum weight is 80 pounds and maximum weight is 140 pounds.
- 6) There may be a weigh back of the top five (5) animals in the each class.
- 7) The animal must be within 5% of the declared weight.
- 8) Official scales will be available for checking weights. Only authorized personnel will weigh animals.
- 9) All entries may be tested for drugs.
- 10) In order to secure the most educational value from the market lamb show, the judging will be conducted as follows: (1) Classes will be split by weight by the superintendent without regard to breed; (2) The number of classes will be at the discretion of the superintendent. Equal number of animals will put into classes whenever possible. The first place winner in each class will compete for the Grand Champion with second place on hand for Reserve Champion.
- 11) The Grand Champion Market Lamb will not be allowed to compete in Commercial Ewe classes.
- 12) All Breeding Sheep must have registration certificate in the exhibitors name at time of entry. No pending registrations will be allowed.

### Arkansas Bred Lamb Show

- 1) Lambs will be shown by weight. Classes will be divided according to the number of lambs entered.
- 2) For a lamb to show in the Arkansas Bred Lamb Show, the lambs must have an ABL ear tag number in the ear.
- 3) All other rules pertaining to the Market Lamb Show will be followed.

### Commercial Ewe Show

- 1) Commercial ewe is defined as any ewe that is crossbred or any purebred ewe that is ineligible for registration.
- 2) Minimum weight is 80 pounds and the maximum weight is 140 pounds.

| Lot # | CLASS 87: JUNIOR MARKET LAMBS  | Points                        |
|-------|--------------------------------|-------------------------------|
| 20-01 | Market Lamb—Light Weight No. 1 | 24-20-18-17-16-15-14-13-11-10 |

|       |  |                               |
|-------|--|-------------------------------|
| 20-02 | Market Lamb—Light Weight No. 2                         | 24-20-18-17-16-15-14-13-11-10 |
| 20-03 | Market Lamb—Medium Weight No. 1                        | 24-20-18-17-16-15-14-13-11-10 |
| 20-04 | Market Lamb—Medium Weight No. 2                        | 24-20-18-17-16-15-14-13-11-10 |
| 20-05 | Market Lamb—Heavy Weight No. 1                         | 24-20-18-17-16-15-14-13-11-10 |
| 20-06 | Market Lamb—Heavy weight No. 2                         | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion   | No Points                     |
|       | Reserve Champion                                       | No Points                     |
|       | <b>CLASS 88: ARKANSAS BRED LAMB SHOW</b>               |                               |
| 20-07 | Lamb—Light Weight No. 1                                | No Points                     |
| 20-08 | Lamb—Light Weight No. 2                                | No Points                     |
| 20-09 | Lamb—Medium Weight No. 1                               | No Points                     |
| 20-09 | Lamb—Medium Weight No. 2                               | No Points                     |
| 20-10 | Lamb—Heavy Weight No. 1                                | No Points                     |
| 20-11 | Lamb—Heavy Weight No. 2                                | No Points                     |
|       | Grand Champion   | No Points                     |
|       | <b>CLASS 89: COMMERCIAL EWES</b>                       |                               |
| 20-12 | Commercial Ewes—Light Weight No. 1                     | 24-20-18-17-16-15-14-13-11-10 |
| 20-13 | Commercial Ewes—Light Weight No. 2                     | 24-20-18-17-16-15-14-13-11-10 |
| 20-14 | Commercial Ewes—Medium Weight No.1                     | 24-20-18-17-16-15-14-13-11-10 |
| 20-15 | Commercial Ewes—Medium Weight No.2                     | 24-20-18-17-16-15-14-13-11-10 |
| 20-16 | Commercial Ewes—Heavy Weight No. 1                     | 24-20-18-17-16-15-14-13-11-10 |
| 20-17 | Commercial Ewes—Heavy Weight No. 2                     | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion   | No Points                     |
|       | Reserve Champion                                       | No Points                     |
|       | <b>CLASS 90: BREEDING SHEEP</b>                        |                               |
| 20-18 | Yearling Ram, born after Jan 1, previous year          | 24-20-18-17-16-15-14-13-11-10 |
| 20-19 | Senior Ram, born Sept. 1-Dec. 31, previous year        | 24-20-18-17-16-15-14-13-11-10 |
| 20-20 | Junior Ram, born on or after Jan. 1, current year      | 24-20-18-17-16-15-14-13-11-10 |
| 20-21 | Pair of Ram Lambs (from lot 20-19 and 20-20)           | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Ram                                     | No Points                     |
|       | Reserve Champion Ram                                   | No Points                     |
| 20-22 | Yearling Ewe, born after Jan 1, previous year          | 24-20-18-17-16-15-14-13-11-10 |
| 20-23 | Pair of Yearling Ewes                                  | 24-20-18-17-16-15-14-13-11-10 |
| 20-24 | Senior Ewe Lamb born Sept. 1-Dec. 31, previous year    | 24-20-18-17-16-15-14-13-11-10 |
| 20-25 | Junior Ewe Lamb born on or after Jan. 1, previous year | 24-20-18-17-16-15-14-13-11-10 |
| 20-26 | Pair of Ewe Lambs (from lot 20-24 and 20-25)           | 24-20-18-17-16-15-14-13-11-10 |
|       | Grand Champion Ewe                                     | No Points                     |
|       | Reserve Champion Ewe                                   | No Points                     |
| 20-27 | Best Pair—Ram and Ewe, any age                         | 24-20-18-17-16-15-14-13-11-10 |

|       |  |                               |
|-------|--|-------------------------------|
| 20-28 | Junior Flock—Ram lamb and two Ewe lambs  | 24-20-18-17-16-15-14-13-11-10 |
| 20-29 | Pen of Four (both sexes represented, any age)  | 24-20-18-17-16-15-14-13-11-10 |
| 20-30 | Exhibitors' Flock (one ram under 2 years of age, two yearling ewes, and two ewe lambs) | 24-20-18-17-16-15-14-13-11-10 |
|       | <b>CLASS 91: SHEEP SHOWMANSHIP</b><br>(Age as of January 1, 2008)                      |                               |
| 20-31 | Wee Junior Sheep Showmanship (Ages 8 and under)  | No Points                     |
| 20-32 | Junior Sheep Showmanship (Ages 9-13)   | No Points                     |
| 20-33 | Senior Sheep Showmanship (Ages 14-19)  | No Points                     |

## Poultry—Dept. 21

### Poultry and Rabbit Rules

- 1) The fairgrounds and facilities will be ready to receive poultry and rabbit exhibits at 9:00 a.m. on check-in day. All poultry and rabbits must be in place by 7:00 p.m.
- 2) All poultry exhibits except ducks must be tested and found to be Pullorum-Typhoid free. Birds will be tested free-of-charge at the front gate of the fairgrounds between 12:00 noon and 6:00 p.m. on check-in day.
- 3) Cages will be furnished.
- 4) Poultry and rabbits will be fed and cared for by department superintendent.
- 5) A bird can compete in only one class.
- 6) No poultry or rabbit exhibit will be allowed to leave the fairgrounds until the official check-out time.
- 7) All animals must be owned by Junior Exhibitor **by July 15, 2007.**
- 8)

| Lot # | CLASS 92: BREED CLASSES                                       | Points    |
|-------|---|-----------|
| 21-01 | Pullet (less than 1 year of age)                              | 8-6-3     |
| 21-02 | Cockerel (less than 1 year of age)                            | 8-6-3     |
| 21-03 | Hen (over 1 year of age)                                      | 8-6-3     |
| 21-04 | Cock (over 1 year of age)                                     | 8-6-3     |
| 21-05 | Young Pair (cockerel & pullet)                                | 8-6-3     |
| 21-06 | Old Pair (cock & hen)   | 8-6-3     |
| 21-07 | Young Trio (1 cockerel & 2 pullets)                           | 8-6-3     |
| 21-08 | Old Trio (1 cock & 2 hens)                                    | 8-6-3     |
| 21-09 | Pen of 3 Hens   | 8-6-3     |
|       | CLASS 93: BROILERS (purebreds or crosses)<br>(Pen of 3 Birds) |           |
| 21-10 | Light Weight Pen (2-3 pounds)                                 | 8-6-3     |
| 21-11 | Heavy Weight Pen (3-4 pounds)                                 | 8-6-3     |
|       | Grand Champion Female Bird (from class 21-09 & 21-10)         | No Points |
|       | Reserve Champion Female Bird<br>(from class 21-09 & 21-10)    | No Points |
|       | Grand Champion Male Bird<br>(from class 21-09 & 21-10)        | No Points |
|       | Reserve Champion Male Bird<br>(from class 21-09 & 21-10)      | No Points |
|       | CLASS 94: BANTAMS   |           |
| 21-12 | Pullet (less than 1 year of age)                              | 8-6-3     |
| 21-13 | Cockerel (less than 1 year of age)                            | 8-6-3     |
| 21-14 | Hen (over 1 year of age)                                      | 8-6-3     |
| 21-15 | Cock (over 1 year of age)                                     | 8-6-3     |
| 21-16 | Young Pair (cockerel & pullet)                                | 8-6-3     |
| 21-17 | Old Pair (cock & hen)   | 8-6-3     |
| 21-18 | Young Trio (1 cockerel & 2 pullets)                           | 8-6-3     |
| 21-19 | Old Trio (1 cock & 2 hens)                                    | 8-6-3     |
|       | Grand Champion Female Bantam                                  | No Points |
|       | Reserve Champion Female Bantam                                | No Points |
|       | Grand Champion Male Bantam                                    | No Points |
|       | Reserve Champion Male Bantam                                  | No Points |
|       | CLASS 95: TURKEYS   |           |
| 21-20 | Young Hen (under 1 year of age)                               | 8-6-3     |
| 21-21 | Young Tom (under 1 year of age)                               | 8-6-3     |
| 21-22 | Old Hen (over 1 year of age)                                  | 8-6-3     |
| 21-23 | Old Tom (over 1 year of age)                                  | 8-6-3     |
|       | Grand Champion Female Turkey                                  | No Points |

|       |   |           |
|-------|---|-----------|
|       | Reserve Champion Female Turkey              | No Points |
|       | Grand Champion Male Turkey                  | No Points |
|       | Reserve Champion Male Turkey                | No Points |
|       | <b>CLASS 96: DUCKS, GEESE &amp; GUINEAS</b> |           |
| 21-24 | Duck (1 Male)                               | 8-6-3     |
| 21-25 | Duck (1 Female)                             | 8-6-3     |
| 21-26 | Pair of Ducks                               | 8-6-3     |
| 21-27 | Trio of Ducks (same breed-1 drake & 2 hens) | 8-6-3     |
| 21-27 | Goose (1)                                   | 8-6-3     |
| 21-29 | Guinea (1)                                  | 8-6-3     |
|       | Grand Champion Female Duck                  | No Points |
|       | Reserve Champion Female Duck                | No Points |
|       | Grand Champion Male Duck                    | No Points |
|       | Reserve Champion Male Duck                  | No Points |
|       | Grand Champion Goose                        | No Points |
|       | Reserve Champion Goose                      | No Points |
|       | Grand Champion Gander                       | No Points |
|       | Reserve Champion Gander                     | No Points |
|       | Grand Champion Female Guinea                | No Points |
|       | Reserve Champion Female Guinea              | No Points |
|       | Grand Champion Male Guinea                  | No Points |
|       | Reserve Champion Male Guinea                | No Points |
|       | <b>CLASS 97: 4-h POULTRY CHAIN</b>          |           |
| 21-29 | Pen of 4 Pullets or 1/6 of Remaining Flock  | 8-6-3     |

## Rabbits—Dept. 22

**\*\*Please refer to Rabbit rules under Dept. 21\*\***

Rabbits will be shown by breed with a mixed breed class.  
There is a limit of 3 lots per breed.

| Lot # | CLASS 98: Rabbits—MEAT   | Points    |
|-------|--|-----------|
| 22-01 | Junior Doe (under 5 months of age)   | 8 6 3     |
| 22-02 | Senior Doe (over 5 months of age)  | 8 6 3     |
| 22-03 | Junior Buck (under 5 months of age)  | 8 6 3     |
| 22-04 | Senior Buck (over 5 months of age)   | 8 6 3     |
| 22-05 | Best of Kindle (4 rabbits)   | 8 6 3     |
|       | Grand Champion Meat Doe  | No Points |
|       | Reserve Champion Meat Doe  | No Points |
|       | Grand Champion Meat Buck   | No Points |
|       | Reserve Champion Meat Buck   | No Points |
|       | CLASS 99: Rabbits—FANCY  |           |
| 22-06 | Junior Doe (under 5 months of age)   | 8 6 3     |
| 22-07 | Senior Doe (over 5 months of age)  | 8 6 3     |
| 22-08 | Junior Buck (under 5 months of age)  | 8 6 3     |
| 22-09 | Senior Buck (over 5 months of age)   | 8 6 3     |
| 22-10 | Best of Kindle (4 rabbits)   | 8 6 3     |
|       | Grand Champion Fancy Doe   | No Points |
|       | Reserve Champion Fancy Doe   | No Points |
|       | Grand Champion Fancy Buck  | No Points |
|       | Reserve Champion Fancy   | No Points |
|       | CLASS 100: Rabbits—FURBEARING  |           |
| 22-11 | Junior Doe (under 5 months of age)   | 8 6 3     |
| 22-12 | Senior Doe (over 5 months of age)  | 8 6 3     |
| 22-13 | Junior Buck (under 5 months of age)  | 8 6 3     |
| 22-14 | Senior Buck (over 5 months of age)   | 8 6 3     |
| 22-15 | Best of Kindle (4 rabbits)   | 8 6 3     |
|       | Grand Champion Furbearing Doe  | No Points |
|       | Reserve Champion Furbearing Doe  | No Points |
|       | Grand Champion Furbearing Buck   | No Points |
|       | Reserve Champion Furbearing Buck   | No Points |
|       | CLASS 101: Rabbits—MINIATURE   |           |
| 22-16 | Junior Doe (under 5 months of age)   | 8 6 3     |
| 22-17 | Senior Doe (over 5 months of age)  | 8 6 3     |
| 22-18 | Junior Buck (under 5 months of age)  | 8 6 3     |
| 22-19 | Senior Buck (over 5 months of age)   | 8 6 3     |
| 22-20 | Best of Kindle (4 rabbits)   | 8 6 3     |
|       | Grand Champion Miniature Doe   | No Points |
|       | Reserve Champion Miniature Doe   | No Points |
|       | Grand Champion Miniature Buck  | No Points |
|       | Reserve Champion Miniature Buck  | No Points |
|       | CLASS 102: Rabbits--FRYERS   |           |
| 22-21 | Pen of 3 Fryer Rabbits (under 2 months of age & each rabbit under 4 pounds)            | 8 6 3     |
|       | Grand Champion Pen of Fryers   | No Points |
|       | Reserve Champion Pen of Fryers   | No Points |
|       | Grand Champion Best of Kindle (selected from Meat, Fancy, Furbearing, and Miniature)   | No Points |
|       | Reserve Champion Best of Kindle (selected from Meat, Fancy, Furbearing, and Miniature) | No Points |

## Aquaculture—Dept. 23

This exhibit contains cultivated food fish or shellfish grown under controlled conditions. The live display is in a water filled enclosure. Aquaculture species means aquatic animal organisms including, but not limited to, fish, crustaceans, mollusks, reptiles or amphibians grown under these controlled conditions, Due to the special needs of the exhibit the exhibit will be brought in the day of judging and removed from exhibition following judging. Points will be awarded to the junior and senior exhibit whose entries are selected by the judge.

All fish must be in a bowl. Further information will be forthcoming.

| <b>Lot #</b> | <b>AQUACULTURE</b>               | <b>Points</b> |
|--------------|----------------------------------|---------------|
| <b>23-01</b> | <b>Class 62: Junior Division</b> | <b>3-2-1</b>  |
| <b>23-02</b> | <b>Class 63: Senior Division</b> | <b>3-2-1</b>  |

## TEAM FITTING CONTEST

### Team Fitting Contest Rules

1. Team members must be junior participants in the fair.
2. Each team must have three members with the maximum of two participants in the senior division. Teams may consist of all juniors or wee juniors.
3. Animals must be wet when they enter the arena.
4. Team may not begin grooming before time is called. At the end of the contest when time is called all electrical equipment must be turned off immediately.
5. When finished grooming and fitting, team members must present the animal in the show arena. Teams will need show sticks, comb, and show halter.
6. Equipment and fitting supplies will be provided by the team.
7. Each team will have one hour to fit their animal.
8. Teams will be scored in the following areas using a rubric; safety, time, team work, skills, equipment, products, technique, overall.

## Assurance of Origin

Breeder Name \_\_\_\_\_

Farm/Ranch Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ AR ZIP \_\_\_\_\_

### Animal Description:

Heifer: \_\_\_\_\_ Commercial \_\_\_\_\_ Registered \_\_\_\_\_ (breed)

Bull: \_\_\_\_\_ Registered \_\_\_\_\_ (breed)

Steer: \_\_\_\_\_

Sheep: \_\_\_\_\_ Ewe \_\_\_\_\_ Ram \_\_\_\_\_ Wether \_\_\_\_\_ Commercial \_\_\_\_\_ Registered

Goat: \_\_\_\_\_ Doe \_\_\_\_\_ Buck \_\_\_\_\_ Wether \_\_\_\_\_ Commercial \_\_\_\_\_ Registered

Hog: \_\_\_\_\_ Gilt \_\_\_\_\_ Boar \_\_\_\_\_ Barrow \_\_\_\_\_ Commercial \_\_\_\_\_ Registered

Registration # (if registered breed) \_\_\_\_\_

My signature indicates that the above animal was born in Izard County, Arkansas. To the best of my knowledge this animal meets the requirements set forth by the Izard County Fair Board and is eligible to compete in the "County Bred" division of the Izard County Fair.

\_\_\_\_\_

Signature of Breeder

\_\_\_\_\_

Date

## Statement of Ownership

My signature indicates that I am the current owner of the above animal.

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ AR ZIP \_\_\_\_\_

\_\_\_\_\_

Signature of Owner/Exhibitor

\_\_\_\_\_

Date

My signature indicates that I believe the above animal is eligible to compete in the "County Bred" division of the Izard County Fair.

\_\_\_\_\_

Signature of FFA Advisor/ 4-H Leader/County Ext. Agent

\_\_\_\_\_

Date

## Izard County Purple Circle Championships

**Objective**—The objective of the Izard County Purple Circle Championships is to foster interest in livestock production and to promote the exhibition of livestock at the Izard County Fair. It is our mission to encourage the youth of Izard County to participate in livestock project programs by providing financial incentives to those exhibitors.

- 1) **Eligibility**—Izard County Purple Circle Championships are limited to Izard County residents or students who attend school in Izard County who are bonafide members of an FFA chapter or 4-H Club in good standing. Exhibitors may participate in the Purple Circle Championships no later than the fall after graduating from high school or earning a GED. Exhibitors who are too young to be 4-H or FFA members may show under the supervision of a parent/guardian.
  - Participants' project program must be under the supervision of the Vocational Agriculture teacher or the County Extension Agent.
  - All steers must be ear tagged and nose printed by the August 1st nomination deadline.
  - All horses must have proof of a current Coggins test.
  - Poultry and rabbit exhibits must have proof of necessary health documents.
  - All lambs must have baby or lamb teeth.
  - Crossbred heifers must be born prior to March 1, 2008. Crossbred Heifers and Market Steers must have baby teeth at time of the show. The maximum age for eligibility on both Crossbred and Purebred animals is 24 months.
- 2) **Ownership & Feeding Instruction**—Participants must own their own animals, must have acquired title and taken possession of same at the beginning of and throughout the feeding and fitting period. All animals (regardless of species) that are registered with a breed association must have original registration papers at the Izard County Fair. Animals must be fed, cared for, and exhibited by the individual member or under the supervision and direction of a Vocational Agriculture Instructor, 4-H Leader or a County Extension Agent. **All animals must be owned/registered by the junior exhibitor by August 1, 2008. Horses may be registered in the name of a family member.**
- 3) **Showing Animals**—All animals are to be shown by exhibitors entering them unless unavoidable circumstances, such as illness or death in the immediate family, prevent the exhibitor from being present, in which case, another eligible junior may show the animal.
- 4) **Purple Circle Championships**—Winners will be selected during the Izard County Fair & Livestock Show. The judge's decision will be final. Any animal that qualifies for a Purple Circle Championship **MUST** have been nominated by the August 1st deadline. If an animal is selected that has not been pre-registered, the judge will select another animal for this award.

Winners agree to exhibit their championship animals at the Awards Program at the Izard County Fair. Buckles and cash prizes will be awarded at this time. Each individual shall be responsible for seeing that his/her animal is exhibited properly.

- 5) **Purple Circle Division Championships**—The Izard County Fair Board will solicit local businesses, organizations, and individuals to secure prize money for Division Championships. Division Championships will include:
  - **Supreme Champion Mare**
  - **Supreme Champion Gelding**
  - **Supreme Poultry Exhibit**
  - **Supreme Rabbit Exhibit**
  - **Supreme Market Goat**

- Supreme Breeding Goat
- Supreme Market Lamb
- Supreme Breeding Sheep
- Supreme Market Hog
- Supreme Breeding Hog
- Supreme Registered Heifer
- Supreme Commercial Heifer
- Supreme Registered Bull
- Supreme Steer

- 6) **Terms of Payment**—Winners will be presented a check at the Awards Program from the IZARD COUNTY FAIR Board. **New for 2008 – exhibitors are limited to only receiving payment in one category only. For instance, if you have the both the Supreme Market Goat and the Supreme Market Steer, you will receive a check for one or the other. The exhibitor will be allowed to pick which one they receive payment on. The other payment will then go to the next highest ranking eligible exhibitor.**
- 7) **Arrangements**—The IZARD COUNTY PURPLE CIRCLE CHAMPIONSHIP COMMITTEE will handle the arrangements and details of the Purple Circle Championships. They will keep official records of the winners, secure sponsors, and maintain appropriate records.

**Purple Circle Championship Committee:**

**Debbie Moore**

PO. Box 220  
 Calico Rock, AR 72519  
 Home (870) 458-2144  
 Work: (870) 297-8533  
[dmoore@calico.k12.ar.us](mailto:dmoore@calico.k12.ar.us)

**Becky Cragle**

HC 61 Box 815  
 Calico Rock, AR 72519  
 Home (870) 297-3516  
 Cell (870) 291-1088  
[beckycragle@centurytel.net](mailto:beckycragle@centurytel.net)

Wayna Dockins

P.O. Box 113  
 Dolph, AR 72528  
 Cell: (870) 291-8636  
 Work: (870) 508-6111  
[wdockins@asumh.edu](mailto:wdockins@asumh.edu)

## **"County Bred" Livestock Classes**

**Objective:** The objective of the "County Bred" classes at the IZARD County Fair is to provide exhibitors an opportunity to show animals that are bred and raised in IZARD County, Arkansas. It is our mission to promote agriculture by showcasing livestock produced by farmers and ranchers in IZARD County.

### **Eligibility:**

**1. Animals**—“County Bred” classes are limited to animals that originated on a farm/ranch within the geographical confines of IZARD County, Arkansas. Animals from farms that extend from IZARD County into surrounding counties are eligible as long as the breeder provides an “Assurance of Origin.” All animals exhibited in these classes must have an “Assurance of Origin” on file by **August 1, 2008**, and meet the health and age requirements set forth by the IZARD County Fair Board.

**2. Exhibitors**—All animals must be owned by a junior exhibitor. Junior exhibitors must be IZARD County residents or students who attend school in IZARD County who are members of an FFA chapter or 4-H club.

**Assurance of Origin:** All animals must have an “Assurance of Origin,” which includes a statement of ownership, on file with the IZARD County Fair Board by **August 1, 2008**, in accordance with animal ownership deadlines set forth by the Arkansas State Fair. This “Assurance of Origin” establishes that the animal originated in IZARD County and meets the requirements for the “County Bred” classes. This document must be signed by an FFA Advisor, a 4-H leader, or the County Extension Agent.

### **Classes:**

- 1) County Bred Heifer (registered or commercial)**
- 2) County Bred Bull (registered only)**
- 3) County Bred Steer**
- 4) County Bred Sheep (registered or market, any sex)**
- 5) County Bred Goat (registered or market, any sex)**
- 6) County Bred Hog (registered or market, any sex)**

In addition, “County Bred” market animals may also compete in the “Weight Gain” division if they are **weighed and pre-registered** at the **IZARD County Shindig on June 6 & 7, 2008**, at Melbourne, AR. Animal weights will be recorded at this time and all animals will be re-weighed at the IZARD County Fair. The market animals (steers, market lambs, market hogs) with the greatest weight gain will be the winner.

Awards will be given to the exhibitor and breeder of each class winner.

Contact person: **Wayna Dockins, PO Box 113, Dolph, AR 72528**  
**(870) 508-6111 work (870) 291-8636 cell**

# Izard County Fair & Livestock Show

## Livestock Nomination Form

Purple Circle Championship Deadline -- Entry Form must be postmarked by August 1

(Any animal that may become eligible for a Purple Circle Championship must be nominated by August 1)

Exhibitor's Name:

4-H or FFA Club:

Address:

City:

State:

Zip:

Jr. Exhibitor's Birthday:

Are you doing Showmanship? (Please circle one)

YES

NO

Species

Breed

Registered Name  
of Animal

Registration #

Animal  
Date of Birth

Date of Ownership

Sex

### Release and Waiver by Junior Exhibitor and Parent or Guardian

I, the undersigned, hereby release the management and board members of the Izard County Fair Association and their officers, members, agents, employees, or volunteers of and from all claims, demands, action or cause of action, of any nature whatsoever, whether known now or ascertained, or which may hereafter develop or accrue through me in favor of myself, my hires, representative, appointees, or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them, or any of them, or any property, aminate or inaminate, belonging to me or used by me because of any manner, thing, or conditions, negligence or default, whatsoever and I hereby assume and accept the full risk and danger of any hurt, injury, or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, or any person or persons whatever.

I have read and understand, and in consideration for being permitted to exhibit at this event, agree to abide by the rules of competition as stated in the guidelines for this event.

\_\_\_\_\_  
Signature of Junior Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H or FFA Club Advisor/County Extension Agent

\_\_\_\_\_  
Date

All exhibitors are asked to print, sign and return a Permission to Publish on the World Wide Web (Internet) Form. Forms available on website.

Please print, complete and mail forms to: Izard County Fair Board, Attn: Wayna Dockins, PO Box 113, Dolph, AR 72528

## Commercial Exhibits

### Commercial Booth Request

- 1) Commercial Exhibits will be located in the Paul and Treva Miller Building. Exhibitors must furnish their own table, etc.
- 2) Spaces are 9'x9' and will rent for \$25 per space. The fee for outside spaces will be determined by the amount of space needed by the exhibitor.
- 3) Spaces are rented on a first-come first-serve basis. To reserve space, contact Mike Cone at (870) 368-4448 or (870) 368-7833.
- 4) Commercial exhibitors are encouraged to hold a drawing during the fair at their booth.

**Commercial Booth Request**

\_\_\_\_\_ Izard County Fair & Livestock Show

\_\_\_\_\_ North Central Arkansas District Fair & Livestock Show

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Is the organization: 1) Non Profit \_\_\_\_\_ 2) Profit \_\_\_\_\_

Space Requested: 1) Inside \_\_\_\_\_ 2) Outside \_\_\_\_\_

Is Electricity required: 1) Yes \_\_\_\_\_ 2) No \_\_\_\_\_

Size of Space Requested: \_\_\_\_\_

Commercial Booth Fees: \$50.00 for 9 x 9 ft. space inside/outside

**PRODUCTS MAY NOW BE SOLD INSIDE THE COMMERCIAL BUILDING  
SUBJECT TO PRIOR APPROVAL BY THE FAIR BOARD.**

**Important:**

**This form must be returned with payment by Friday, September 12, 2008**

Booths may be set up on Thursday, September 18, 2008

Booths need to be taken down on Sunday, September 21, 2008 unless reserved for NCA District Fair

**Please return to:**

Mike Cone

PO Box 775

Melbourne, AR 72556

## 2008 IZARD COUNTY FAIR YOUTH TALENT CONTEST

A Youth Talent Contest will be held Thursday, September 18, at 7:00 p.m. in the Amphitheater. Winners in each category will be eligible to compete in the Arkansas State Fair Youth Talent Contest in October.

### Purpose:

To support and encourage the creative talents of IZARD COUNTY youth by providing an opportunity to display their talents and improve their public performance skills.

### Qualifications:

1. Contestants must be between the ages of 10 & 20, inclusive.
2. Contestants must legally reside in IZARD COUNTY for six months immediately preceding the contest.
3. Contestants cannot be, or at any time have been, married, pregnant, or have had or sired a child.
4. Contestants must never have been convicted of any crime nor have any criminal charges pending.
5. Past Grand Champion Winners of Arkansas State Fair Youth Talent Contests are not eligible to compete again in any category.

### Categories:

- **Vocal Solo** (tapes used for accompaniment are allowed with limited vocal background)
- **Vocal Group** (tapes used for accompaniment are allowed with limited vocal background)
- **Dance Solo** (any form of gymnastics is not allowed in this category)
- **Dance Group** (any form of gymnastics is not allowed in this category)
- **Instrumental Solo** (taped accompaniment may be used)
- **Variety** (this category does not include bands, baton acts or any form of gymnastics, it is intended to provide a showcase for those acts in which multiple talents are displayed)

### Rules:

1. All talent competition numbers must not be more than 3 minutes in length.
2. Equipment and prop set-up time is limited to 1 minute and only the contestant(s) is allowed to set-up.
3. Any inappropriate lyrics of a song or moves in a dance will result in immediate disqualification at the discretion of the contest director.
4. Contestants are not allowed to compete in more than one category unless the second category is with a group of five or more. No contestant will be allowed to compete in more than 2 categories.
5. Stage attire must be in good taste and suitable for performance. Dressing areas are provided for contestants who will perform in costume. **ONLY ONE RESPONSIBLE ADULT PER ACT** will be allowed in the dressing area to help contestants get ready. **NO VISITORS ARE PERMITTED.**

### Entry Information:

- There is a **\$5.00** entry fee for each act entered. Deadline for pre-registration is Monday, September 15 (post-marked or hand delivered). Entries will also be accepted after this date but will require an entry fee of **\$10.00**. Late entries will be taken at the amphitheater between 5:00--6:30 p.m. the night of the contest.
- Entries may be hand delivered to the IZARD COUNTY Cooperative Extension Service office or mailed to:  
Suzanne Runsick  
Talent Director  
HC 77 Box 1692  
Melbourne, AR 72556

### Awards:

- **1<sup>st</sup>** -- **Trophy & \$30.00** per category
- **2<sup>nd</sup>** -- **\$15** per category
- **3<sup>rd</sup>** -- **\$5** per category
- Additional **\$100** to the Best Overall act

### Judging:

|                      |                       |
|----------------------|-----------------------|
| Talent:              | <b>45 – 75</b> points |
| Entertainment Value: | <b>1 – 10</b> points  |
| Appearance:          | <b>1 – 5</b> points   |
| Preparedness:        | <b>1 – 10</b> points  |

## Izard County Fair Youth Talent Contest Entry Form

Complete and mail to: Izard County Fair Youth Talent Contest, HC 77 Box 1692, Melbourne, AR 72556 by

**Monday, September 15, 2008**

also

Include a **\$5.00 entry fee** if returned to Contest Director at above address by September 15, or include a **\$10 fee** if form is submitted after the September 15 pre-registration deadline date.

*Please check Category:*

Vocal Solo \_\_\_\_\_      Vocal Group \_\_\_\_\_      Dance Solo \_\_\_\_\_  
 Dance Group \_\_\_\_\_      Instrumental Solo \_\_\_\_\_      Variety \_\_\_\_\_

**Name of Individual or Group:** \_\_\_\_\_

**Title of Music Selection:** \_\_\_\_\_

| Name of Contestant(s) | Age | Contact Information |
|-----------------------|-----|---------------------|
| <b>1</b>              |     |                     |
| <b>2</b>              |     |                     |
| <b>3</b>              |     |                     |
| <b>4</b>              |     |                     |
| <b>5</b>              |     |                     |
| <b>6</b>              |     |                     |

*(List additional contestants on the back of this form)*

Please provide information to be used to introduce you and your act (example: how long you have been performing, when did you join a dance group, why you made your particular music selection, why you (your group) entered the youth talent contest, etc.)

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Parent/Guardian Signature





